

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: F.G. Holl Company, L.L.C.		License Number: 5056
Operator Address: 9431 E. Central, Suite 100, Wichita, Kansas 67206		
Contact Person: Franklin R. Greenbaum		Phone Number: (316) 684 - 8481, Ext. 206
Permit Number (API No. if applicable): 15-009-25,057-0000		Lease Name: AXMAN/DEMEL UNIT
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-24 Source Location (QQQQ): _____ - <u>W/2</u> - <u>E/2</u> - <u>W/2</u> Sec. <u>24</u> Twp. <u>17S</u> R. <u>15W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1200</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Barton _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>06/08/2007</u>
Operator Name: <u>Pauls Oilfield Service, Inc.</u>		License No.: <u>31085</u>
Lease Name: <u>H Peterson #1 SWD</u>		Sec. <u>7</u> Twp. <u>19</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-22,173</u>		County: <u>Barton</u>

COMMISSION

AUG 03 2007

CONSERVATION DIVISION
WICHITA, KS

State of Kansas County of Sedgwick	
The undersigned hereby certifies that he / she is <u>Petroleum Geologist</u>	
for <u>F.G. Holl Company, L.L.C.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
_____ Loveness Manje Agent Signature	
Subscribed and sworn to before me on this <u>1st</u> day of <u>August, 2008</u>	
_____ Betty H. Spotswood Notary Public	
My Commission Expires: <u>4/30/2010</u>	Notary Public - State of Kansas BETTY H. SPOTSWOOD My Appointment Expires <u>4/30/2010</u>