KANSAS CORPORATION COMMISSION **CONSERVATION DIVISION** 130 S. MARKET - ROOM 2078 WICHITA, KS 67202

CLOSURE OF SURFACE POND

| PHONE NUMBER (316) 263-5785 LEASE NAME Huxman D LOCATION: SW NE SE C 23 TWP 21S RNG 2W E/W Ft. from N/S Line of Section. (circle one) Ft. from E/W Line of Sec. (circle one) County |
|---|
| PHONE NUMBER (316) 263-5785 LEASE NAME Huxman D LOCATION: SW NE SE C 23 TWP 21S RNG 2W E/W Ft. from N/S Line of Section. (circle one) Ft. from E/W Line of Sec. (circle one) |
| PHONE NUMBER (316) 263-5785 LEASE NAME Huxman D LOCATION: SW NE SE C 23 TWP 21S RNG 2W E/W Ft. from N/S Line of Section. (circle one) Ft. from E/W Line of Sec. (circle one) |
| (316) 263-5785 LEASE NAME Huxman D LOCATION: SW NE SE C23 TWP21SRNG2WE/W Ft. from N/S Line of Section. (circle one)Ft. from E/W Line of Sec. (circle one) |
| (316) 263-5785 LEASE NAME Huxman D LOCATION: SW NE SE C23 TWP21SRNG2WE/W Ft. from N/S Line of Section. (circle one)Ft. from E/W Line of Sec. (circle one) |
| Huxman D LOCATION: SW NE SE C23 TWP21SRNG2WE/W Ft. from N/S Line of Section. |
| C 23 TWP 21S RNG 2W E/W Ft. from N/S Line of Section. (circle one) Ft. from E/W Line of Sec. (circle one) |
| Ft. from N/S Line of Section. (circle one) Ft. from E/W Line of Sec. (circle one) |
| |
| |
| |
| tion of the pit contents: |
| |
| rel with natural soil. |
| d, President at all information shown hereon Wender House |
| ruary 2010 |
| |

RECEIVED OCT 0 7 2010 KCC WICHITA