


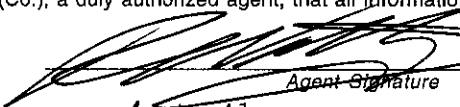

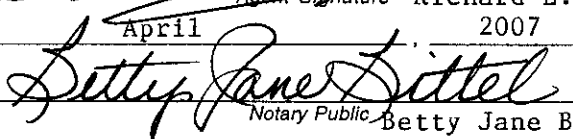
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION **KCC**
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: <u>The Dane G. Hansen Trust</u>		License Number: <u>5285</u>	
Operator Address: <u>P. O. Box 187, Logan, KS 67646</u>			
Contact Person: <u>Richard L. Wallgren, Sr.</u>		Phone Number: (785) <u>689 - 4816</u>	
Permit Number (API No. if applicable): <u>15-163-01827 0000</u>		Lease Name: <u>Bird</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#9</u>	
Source Location (QQQQ): <u>NE NE NW</u> - _____ Sec. <u>30</u> Twp. <u>8s</u> R. <u>17w</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>4950</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2970</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ <u>Rooks</u> County			
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>20</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4/16/07</u>	
Operator Name: <u>RGN</u>		License No.: <u>33007</u>	
Lease Name: <u>Albright SWD #1</u>		Sec. <u>36</u> Twp. <u>7s</u> R. <u>18w</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D 21600754 <u>D 21754.0</u>		County: <u>Rooks</u>	



The undersigned hereby certifies that he is is <u>Production Superintendent</u>	
for <u>The Dane G. Hansen Trust</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>23</u> day of <u>April</u> , 2007	 Agent Signature <u>Richard L. Wallgren, Sr.</u>
	 Notary Public <u>Betty Jane Bittel</u>
July 17, 2008	