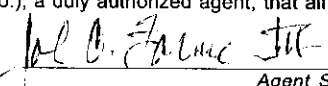
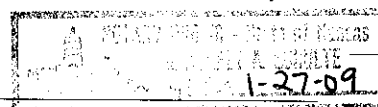



KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER KA

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: John O. Farmer, Inc.		License Number: 5135
Operator Address: P.O. Box 352, Russell, KS 67665		
Contact Person: Marge Schulte		Phone Number: (785) 483 - 3144
Permit Number (API No. if applicable): 15-137-00,699 0000		Lease Name: Horning
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #4
		Source Location (QQQQ): <u> </u> - <u>E/2</u> - <u>E/2</u> - <u>NE</u> Sec. <u>30</u> Twp. <u>3S</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1320</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Norton</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>150</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: T & C Mfg. & Operating, Inc. Lease Name: Lawson Docket No.: D 8,072,0		Date of Waste Transfer: 5-4-07 License No.: 31826 Sec. 30 Twp. 3S R. 23 <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: Norton
RECEIVED KANSAS CORPORATION COMMISSION MAY 16 2007 CONSERVATION DIVISION WICHITA, KS		
The undersigned hereby certifies that <input checked="" type="radio"/> he / she is <u>president</u> for <u>John O. Farmer, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <input checked="" type="radio"/> his / her knowledge and belief.		
		 Agent Signature
Subscribed and sworn to before me on this <u>14th</u> day of <u>May</u> , <u>2007</u>		
My Commission Expires:  1-27-09		 Notary Public