

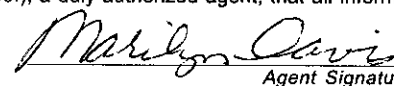
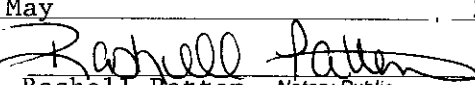
**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER** *KH*

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26th Avenue Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: <u>620 793 3051</u>	
Permit Number (API No. if applicable): <u>15185234080000</u>		Lease Name: <u>Zelma #1-7</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1-7</u>	
Source Location (QQQQ): <u>Nw/4 SW - SW - NW</u> Sec. <u>17</u> Twp. <u>25</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2100</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>100</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Stafford</u> County			
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: <u>None hauled</u>			
Amount of waste: <u>None</u> No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: <u>none hauled</u>		Date of Waste Transfer: _____	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: _____		County: _____	

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 25 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice-President</u>	
for <u>L. D. Drilling, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Marilyn Davis <i>Agent Signature</i>	
Subscribed and sworn to before me on this <u>24</u> day of <u>May</u> , 2007	
 _____ Rashell Patten <i>Notary Public</i>	
My Commission Expires: <u>2-2-2011</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita,

