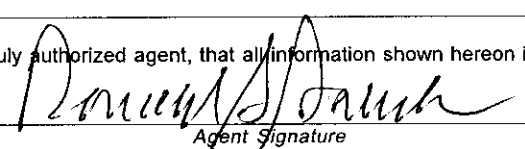
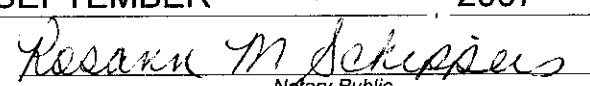


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER K-44

Form CDP-5
August 2004
Form must be Typed
07

Operator Name: PETROLEUM PROPERTY SERVICES INC.		License Number: 31142	
Operator Address: 125 N. MARKET, SUITE 1251, WICHITA, KS 67202			
Contact Person: RONALD S. SCHRAEDER		Phone Number: (316) 265 - 3351	
Permit Number (API No. if applicable): 15-007-21440 0000		Lease Name: NUCKOLLS 'A'	
Source of Waste: <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit</div><div><input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape</div></div>		Well Number: #1-30	
		Source Location (QQQQ): S2 - NE - NE - Sec. 30 Twp. 31S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 4270 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section BARBER County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 20 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 7/27/07	
Operator Name: BEMCO		License No.: 32613	
Lease Name: _____		Sec. 7 Twp. 32S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: CD78247 D21045.0		County: BARBER	
RECEIVED KANSAS CORPORATION COMMISSION SEP 07 2007 CONSERVATION DIVISION WICHITA, KS			
<p>The undersigned hereby certifies that he / she is ENGINEER for FALCON EXPLORATION, INC. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this 6TH day of SEPTEMBER, 2007</p> <p>My Commission Expires: 9/28/07</p> <div style="text-align: right;"> Agent Signature  Notary Public</div>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

