

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: <u>VAL Energy Inc.</u>		License Number: <u>5822</u>
Operator Address: <u>200 W. Douglas #520 Wichita, Ks. 67202</u>		
Contact Person: <u>K. Todd Allam</u>		Phone Number: (<u>316</u>) <u>263</u> - <u>6688</u>
Permit Number (API No. if applicable): <u>15-007-01728-00-01</u>		Lease Name: <u>Boggs</u>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>V1-8-OWWO</u> Source Location (QQQQ): <u>NW</u> - <u>NE</u> - <u>SE</u> - _____ Sec. <u>8</u> Twp. <u>33</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1980 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1980 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barber</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>8-3-2007</u>
Operator Name: <u>VAL Energy Inc.</u>		License No.: <u>5822</u>
Lease Name: <u>Cathy SWD</u>		Sec. <u>25</u> Twp. <u>33</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D 23329</u>		County: <u>Barber</u>

The undersigned hereby certifies that he / she is President
for VAL Energy Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

K. Todd Allam
Agent Signature

Subscribed and sworn to before me on this 30 day of August, 2007

Brandi Wyer
Notary Public

My Commission Expires: 2/24/2010

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 01 2007

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires 2/24/2010

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION
WICHITA, KS