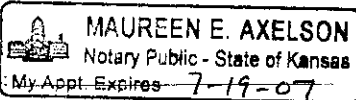


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

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Operator Name: Murfin Drilling Co., Inc		License Number: 30606	
Operator Address: 250 N Water Suite 300 Wichita KS 67202			
Contact Person: Stan Froetschner		Phone Number: (785) 483 - 5371	
Permit Number (API No. if applicable): 15-025-21411 0000		Lease Name: Carter	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #1-12	
		Source Location (QQQQ): _____ Sec. 12 Twp. 32 R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 895 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 810 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Clark County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 3 </u> No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 06/04 thru 6/6/07	
Operator Name: KBW Oil & Gas		License No.: 59993	
Lease Name: Harmon SWD		Sec. 11 Twp. 33 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D22304		County: Commanche	
The undersigned hereby certifies that he / she is Production Superintendent for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <i>Stan Froetschner</i> Agent Signature Subscribed and sworn to before me on this <u> 22nd </u> day of <u> June </u> <u> 2007 </u> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px; text-align: center;">  <p>MAUREEN E. AXELSON Notary Public - State of Kansas My Commission Expires: <u> 7-19-07 </u></p> </div> <div style="text-align: center;"> <i>Maureen E. Axelson</i> Notary Public </div> <div style="text-align: right;"> <p>RECEIVED KANSAS CORPORATION COMMISSION</p> </div> </div>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUN 25 2007

CONSERVATION DIVISION
WICHITA, KS