

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

07

Operator Name: <b>Murfin Drilling Co., Inc</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Stan Froetschner</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-025-21411 0000</b>		Lease Name: <b>Carter</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>#1-12</b>	
		Source Location (QQQQ): _____	
		Sec. <b>12</b> Twp. <b>32</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>895</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>810</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Clark</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>9</u> No. of loads    _____ Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>06/04 thru 6/6/07</b>	
Operator Name: <b>Thoroughbred Association</b>		License No.: <b>31514</b>	
Lease Name: <b>Weldon SWD</b>		Sec. <b>22</b> Twp. <b>32</b> R. <b>19</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D27987</b>		County: <b>Commanche</b>	
The undersigned hereby certifies that he / she is <b>Production Superintendent</b> for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <div style="text-align: right; margin-right: 100px;">                       _____                      Agent Signature                 </div> Subscribed and sworn to before me on this <u>22nd</u> day of <b>June</b> <u>2007</u>			
 MAUREEN E. AXELSON Notary Public - State of Kansas My Commission Expires <u>7-19-07</u>		 _____ Notary Public	
		RECEIVED KANSAS CORPORATION COMMISSION	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**JUN 25 2007**

CONSERVATION DIVISION  
WICHITA, KS