

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: <b>VAL Energy Inc.</b>		License Number: <b>5822</b>	
Operator Address: <b>200 W. Douglas #520 Wichita, Ks. 67202</b>			
Contact Person: <b>K. Todd Allam</b>		Phone Number: ( <b>316</b> ) <b>263 - 6688</b>	
Permit Number (API No. if applicable): <b>15007229650001</b>		Lease Name: <b>Cammi</b>	
Source of Waste:		Well Number: <b>1-31 SWD</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SW - NE - NE - SE</b> Sec. <b>31</b> Twp. <b>33</b> R. <b>10</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>2415</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>495</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Barber</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  1  </u> No. of loads <u>  80  </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10-15-2007</b>	
Operator Name: <b>VAL Energy Inc.</b>		License No.: <b>5822</b>	
Lease Name: <b>Cathy</b>		Sec. <b>25</b> Twp. <b>33S</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D23,329</b>		County: <b>Barber</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**NOV 09 2007**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>VAL Energy Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>K. Todd Allam</u> Agent Signature	
Subscribed and sworn to before me on this <u>6th</u> day of <u>November</u> , <u>2007</u>	
My Commission Expires: <u>2/24/2010</u>	<u>Brandi Wyer</u> Notary Public

NOTARY PUBLIC - State of Kansas  
**BRANDI WYER**  
My Appt. Expires 2/24/2010

Matt To: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202