

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-05420-00-00 (of this well) None 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Walters Drilling Co., Inc. OPERATORS LICENSE NO. 5076

ADDRESS 100 S. Main - Suite 420-Wichita, Ks. PHONE # 316 ) 265-6683

LEASE (FARM) MEIER WELL NO. 2 WELL LOCATION NW SE NW COUNTY Ellis

SEC. 36 TWP. 11S RGE. 18 (X) or (W) TOTAL DEPTH 3534 PLUG BACK TD -0-

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 189 CEMENTED WITH 100 SACKS

CASING SIZE 5-1/2 SET AT 3534 CEMENTED WITH 100 SACKS

NONE

PERFORATED AT Open hole 3534-3536-1/2 TD in Arbuckle

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 50 sax down 5-1/2 casing with

one sack of hulls on top of plug. On annular side attempt to pump cement between 8-5/8 and 5-1/2"

May not take cement as Dakota was squeezed with 300 sx in 1956.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Walter J. Zimmerman PHONE # 316 ) 792-4181

ADDRESS 723 Madison - Great Bend, Kansas 67530

PLUGGING CONTRACTOR Walters Drilling Company, Inc. LICENSE NO. 6/86

ADDRESS 100 S. Main - Suite 420 - Wichita, Kansas PHONE # 316 ) 265-6683

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Walters

(Operator or Agent)  
Robert F. Walters

DATE: May 16, 1986

MAY 19 1986  
5-19-86  
CONSERVATION DIVISION  
Wichita, Kansas

6

State of Kansas



15-051-05420-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 19 1986

May 19, 1986

EXPIRES

WELL PLUGGING NOTICE

Meier #2  
NW SE NW  
Sec. 36-11S-18W  
Ellis County

Walters Drilling Company, Inc.  
100 S. Main, Ste. 420  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).