### ► ✓ RECEIVED \* STATE CORPORATION COMMISSION

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

Rev. 12-4-81 FORM CP-1

1**DEC** 3 () .......

Günsenvariou siviSiON Wichita, Kansas

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-135-22-072-00	(of this well) lable, please note drilling completion date.)
LEASE OWNER Chinook Energy Corporation	•
	6010. 80203 PHONE # (303)-861-4390
	WELL NO
WELL LOCATION C NW SE	SEC. 18 TWP. 20 S RGE. 23 W (Eact) (West) X
	PTH 4510' FIELD NAME Wildcat
OIL WELL X GAS WELL INPUT WE	ELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS ( (If not, state reason why)	REQUIRED?yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN_	immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO	
PHONE # (303) - 861-4390	
	ing LICENSE NO. 683
ADDRESS Box 176 Chase, Kansas, 675	PHONE # (316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING TH	IS WELL SHOULD BE SENT TO:
NAME_ Chino•k Energy Corporation	·
ADDRESS 420 Denver Center Bldg. @ Denver, C	olo. 80203 PHONE # (303) - 861-4390
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	/OR ACTING AGENT.
	SIGNED: Applicant for Acting Agent
	DATE: 12-22-81

### State of Kansas

OHN CARLIN C. LOUX ANE T ROY HILLIP R. DICK AROL J. LARSON

Chairman n*missione*/ Commissioner Executive Secretary



### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202 January 6,1982

#### WELL PLUGGING AUTHORITY

Well No.

Lease Description C NW SE

Strecklein

Section

18-20S-23W

County

Ness

Total Depth 4510'

Plugging Contractor Kelso Casing Pulling

Chinook Energy Corporation 420 Denver Center Bldg. 1776 Lincoln St. Denver Colorado 80203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

#### INVOICE and WELL PLUGGING AUTHORITY

March 5,1982

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

	March 3,1982	Invoice Number: 9577-W
TO:	Chinook Energy Corporation	
	420 Denver Center Building	
	Denver Colorado 80203	
PLUG	GING ASSESSMENT AS FOLLOWS	+1/1 m
	Strecklien #1	•
	C NW SE Sec. 18-20-23W	
	Ness	
	4510'	\$146.58
NOTE:	We also need the following before our file is	completed:
	X Well Plugging Record (CP-4)	
-	X Well Log	
٠.	X Well Plugging Application (CP-1)	
WELL	PLUGGING AUTHORITY	
Gentler	nen:	
This is y corporat	your authority to plug the above subject well in ion commission.	accordance with the rules and regulations of the stat
This aut	thority is void after ninety (90) days from the	above date / / /

is hereby assigned to supervise the plugging of the above mentioned well.

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036