

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

NOV 1 1988
WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-165-21,324-000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Martin Oil Producers, Inc. OPERATORS LICENSE NO. 5097

ADDRESS 1010 Union Center, Wichita, KS 67202 PHONE # (316) 264-0352

LEASE (FARM NAME) Close WELL NO. 1

WELL LOCATION NW SE SE SEC. 18 TWP. 16 RGE. 19 or (W)

COUNTY Rush TOTAL DEPTH 3850 FIELD NAME _____

check one:
OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill ADDRESS Box 127, Lyons, KS 67554

PHONE # (316) 257-2227

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5287

ADDRESS Box 428, Hays, KS 67601 PHONE # (913) 625-3431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Martin Oil Producers, Inc.

ADDRESS 1010 Union Center, Wichita, KS 67202 PHONE # (316) 264-0352

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Imogene Yez*
(Applicant or Acting Agent)

DATE: November 1, 1988



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

November 3, 1988

FEB 03 '89

WELL PLUGGING NOTICE

EXPIRES

Close #1
NW SE SE
Sec. 18-16S-19W
Rush County

Martin Oil Producers, Inc.
1010 Union Center
Wichita, KS 67202

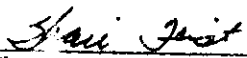
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760