

15-165-2108-0000

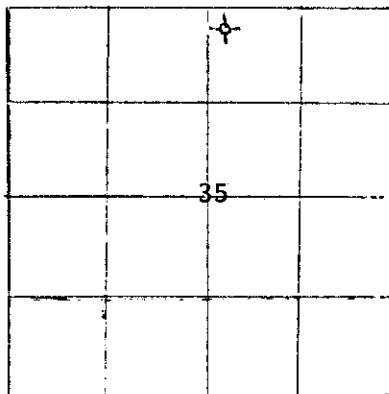
Form CP-4
Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rush SEC. 35 TWP. 16S RGE. 18 NE/W
Location as in quarters or footage from lines:
NW NW NE



Locate Well
correctly on above
Section Platt.

Lease Owner Frontier Oil Company
Lease Name Yancey Well No. 1
Office Address 1720 KSB Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed March 24, 1983
Application for plugging filed March 23, 1983
Plugging commenced March 24, 1983
Plugging completed March 24, 1983
Reason for abandonment of well or producing formation

D&A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Richard Lacy

Producing formation _____ Depth to top _____ bottom _____ T.D. 3665'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	1188.20'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1230' w/50 sx
- 600' w/40 sx
- 40' w/hulls & plug & 10 sx
- rathole w/10 sx
- Cmt w/50-50 poz, 4% gel., 3% c.c.

CALACULATIONS BY DISPLACEMENT

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
George A. Angle (~~XXXXXXXXXXXXXXXXXXXX~~) (owner ~~XXXXXXXXXXXX~~) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

(Signature) George A. Angle
1720 KSB Bldg., Wichita, KS 67202
(Address)

APR 06 1983

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 5th day of April, 19 83



Sally Andrews
Notary Public.

My Commission expires _____