STATS OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD  K.A.R82-3-117				I NUMBER 15-165-21,162.000
200 Colorado Derby Building Wichita, Kansas 67202					LEASE NAME Schaffer
,	TYPE OR PRINT				LL NUMBER 1.
	NOTICE: Fill out completely and return to Cons. Div.			SP	OT LOCATION NW NW NW
	office within 30 days.				C. 35 TWP. 16SRGE 18W (E) or (W)
LEASE OPERATOR Frontier Oil Company				СО	UNTY Rush
ADDRESS 125 N. Market, Ste 1720				Da	te Well Completed 2-5-84
PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140				PI	ugging Commenced 2-5-84
Character of Well $\frac{D\&A}{O$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)					ugging Completed 2-5-84
Did you notify the KCC/KDHE Join	District (	Office	e prior to	o plugging	this well? Yes
Which KCC/KDHE Joint Office did	ou notify?_		J.H. Metz		
Is ACO-1 filed? Yes If no	ot, is well	log	attached?		
Producing formation N/A	Dept	h to	top	bot	tomT.D. <u>3670'</u>
Show depth and thickness of all	vater, oil a	and ga	as format	ions.	
OIL, GAS OR WATER RECORDS	<u> </u>			CASING R	ECORD
Formation Conte	nt From	То	Size	Put iņ	Pulled out
Shale Sand RedBed 425 sx 60-40 marked 425 sx 6	00-	1189	8-5/8''	1180.26'	-0-
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other pludepth placed, from feet to fe Plugged at 1200'/50sx,  Cemented with 115 sx 60	method or gs were use et each set 600'/40sx,	metho d sta	ds used i te, the c 10sx, hul	n introduc haracter c Is & Brids	cing it into of same and
(Plugs calculated by a	lisplacemen	t.)			
(If additional descri	ption is ne	cessa	ry, use <u>B</u>	ACK of thi	s form.)
Name of Plugging Contractor A Address P O Box 31, Russell,			Company,	Inc.	_License NoN/A
STATE OF Kansas	COUNTY OF	Se	dgwick		,ss.
Jean Angle		<del> </del>			perator)_or
(operator) of above-described we I have knowledge of the facts, s	tatamente	and m	atters he	rein conta	ained and
the log minthe above-described we correct as the property of the state	TE CORPORATION	COMMIS	t the sam SION (Sign	ature)	and ande
NOTAR	MAR R A 10	ದಿದ್ದ	(Addr	//	N. Market, Ste 1720, Wichita
SUBSÉ	RIBED AND S	WORN	TO before	me this 19	Othday of March, 1984
My Commission expires: J	une 24, 198	4			Notary Public