STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

| AP I | NUMBER. | 15.165-21036-000 |
|------|---------|------------------|
|------|---------|------------------|

| 200 Colorado Derby Building Wichita, Konsas 67202 | | | | | LEASE NAME Herrman | | | |
|--|------------------------------------|---------------------------|------------|----------------------|---|--|--|--|
| | | | | | | | | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. |
| | W NW SE Ft. from S Section Line | | | | | | | |
| 01 | | _ ri. from 5 Section Line | | | | | | |
| | | | | | _ Ft. from E Section Line | | | |
| LEASE OPERATOR Frontier Oil Company | | | | | TWP. 16S RGE 18W (E)or(W) | | | |
| 1720 Kansas State Bank Bldg. ADDRESS Wichita, Kansas 67202 | | | | | Rush | | | |
| PHONE # (316) 263-1201 OPERATORS L | | II Completed | | | | | | |
| Character of Well Gas | | g Commenced 8-5-87 | | | | | | |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | | g Completed 8-7-87 | | | |
| Did you notify the KCC District Office prior to plugging this well? Yes | | | | | | | | |
| Which KCC Office did you notify? Dist. #I Dodge City, Kansas | | | | | | | | |
| Is ACO-1 filed? If not, is well log attached? | | | | | | | | |
| Producing formation | Depth | to T | ор | Botto | omT.D3684' | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | | | |
| OIL, GAS OR WATER RECORDS | ASING RECOF | ING RECORD | | | | | | |
| Formation Content | From | To | Size | Put In | Pulled out | | | |
| | ļ | | | | | | | |
| | · | | | 1213' 3683' | none 2258 | | | |
| | | | 4=1/-/ | 3883 | 77.58 | | | |
| Describe in detail the manner in whi | ch the w | l eliwa | as plugger | l Indicati | no where the mud fluid wa | | | |
| Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug | | | | | | | | |
| were used, state the character of same and depth placed, from feet to feet each set | | | | | | | | |
| Plugged off bottom with sand to 2760' and 4 sacks cement. Shot pipe @2431', 2258', pulled a total of 53 joints of 4-1/2" casing. Plugged surface with 3 hulls, 10 gel. | | | | | | | | |
| <u>Jo Cement, 10 get. I nuil. Diug and 110 cement 60/40 pos 6% col</u> | | | | | | | | |
| Plugging Complete. (if additional description is necessary, use BACK of this form.) | | | | | | | | |
| | | | | | | | | |
| Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050 | | | | | | | | |
| Address P.O. Box 347 Chase, Kansas 67524 | | | | | | | | |
| STATE OF Kansas CO | UNTY OF _ | Ri | .ce | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Mike Kelso, Vice-President | | | (Emp | loyee of C | perator) or (Operator) of | | | |
| above-described well, being first d | y swor | on c | oath, savs | : That I h | ave knowledge of the facts | | | |
| statements, and matters herein conta the same are true and correct, so he | ined and to me God | the I 1. | log of the | above-des | of load well as filed that | | | |
| | · p | | Signature) | 214 | u Vilan | | | |
| | | () | Address) | P.O. Box Chase, K | 347 ansas 67524 | | | |
| SUBSCRIBED AND SWORN TO before me this 11th day of August ,19 87 | | | | | | | | |
| | | | | Come & | Thomas I | | | |
| My Commission Expire | 96 + | _ | | No fa | • • • • • • | | | |
| my dominission expire | ا S : | | | | AU6 1 2 1987 | | | |

IRENE MOOVER
State of Kansas
My Appt. Exp. Aug. 15, 1989

8-12-87 Form CP-4

Wichita, Kansay