

15-165-20162-0000

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 300 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

J. P. Roberts  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Draper of Gabbert-Jones Drlg. has this

date requested permission to plug the following described well:

Mr. Draper guarantees payment of the plugging fee.

Operator's full Name: J. Mark Richardson

Complete Address: 502 Union Center Wichita, Ks.

Lease Name: Honderick Well No. 1

Location: C NW SE Sec. 36 Twp. 16 Rge. 18 (E)(W) X

County: Rush Total Depth 3625 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Draper was instructed to plug the well as follows:  
 Gun pits, circulate heavy mud, pump thru 8 5/8 swage with plug, 1sc hulls  
 and 100 sc 50-50- poz cement W/6% total gel. Plug rat hole with 2 sc cement.

RECEIVED  
 STATE CORPORATION COMMISSION

JUL 1 1968  
 very truly yours,  
 CONSERVATION DIVISION  
 Wichita, Kansas

Leo F. Mussey  
 Conservation Division Agent