

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21670-0000

LEASE NAME HONDERICK TRUST

WELL NUMBER 1-36

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons Div.
office within 30 days.

660 FSL Ft. from S Section Line

3300 FEL Ft. from E Section Line

SEC. 36 TWP. 16S RGE. 18W (E) or (W)

COUNTY Rush

Date Well Completed 10/14/94

Plugging Commenced 10/14/94

Plugging Completed 10/14/94

LEASE OPERATOR Hugoton Energy Corporation

ADDRESS 301 N. Main, Suite 1900

PHONE # (316) 262-1522 OPERATORS LICENSE NO. 3871

Character of Well D&A

(Oil, Gas, D&A, SWD, - Input, Water Supply Well)

The plugging proposal was approved on 10/13/94 (date)

by Steve Middleton (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation NA Depth to Top NA Bottom NA T.D. 3685'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	1210	8-5/8"	1210'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks at 1220', 40 sacks at 500', 10 sacks at 40', 15 sacks in Rat hole, 60/40 Poz (6% Gel).

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hugoton Energy Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Gowens, V.P. Exploration (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 301 N. Main, Suite 1900 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11 day of Nov, 19 94

[Signature]
Notary Public

My Commission Expires: _____



STATE CORPORATION COMMISSION
1-25-95
JAN 15 1995
Form CP-4
Revised 05-88