

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,229-0000

LEASE NAME Kropp

WELL NUMBER 2-36

SPOT LOCATION 100' South of
NE/4 SE/4 NW/4

SEC. 36 TWP. 16S RGE. 30W (E) or (W)

COUNTY Lane

Date Well Completed 10/15/85

Plugging Commenced 10/15/85

Plugging Completed 10/15/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gear Petroleum Company, Inc.

ADDRESS 300 Sutton Place, Wichita, Kansas 67202

PHONE # 316; 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Ks. 67801 - Robert Tarbutton

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom T.D. 4,648'

Show depth and thickness of all water, oil and gas formations. **See ACO-1**

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8 5/8"	Put in 337'	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 2260' w/50 sx cement; 2nd Plug @ 1100' w/80 sx cement;
3rd Plug @ 375' w/50 sx cement; 4th Plug @ 40' w/10 sx cement;
10 sx cement in rathole (Plugs calculated by displacement)
200 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. NA
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

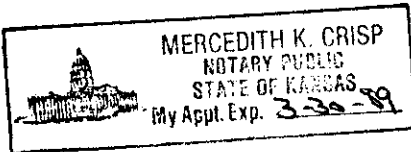
Dan A. Bowles (employee of operator) or
of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

X (Signature) Dan A. Bowles

STATE CORPORATION COMMISSION (Address) 300 Sutton Place, Wichita, KS

11-12-85

SUBSCRIBED AND SWORN TO before me this 5th day of November, 19 85



CONSERVATION DIVISION
Wichita, Kansas

Mercedith K. Crisp
Notary Public
Mercedith K. Crisp

My Commission expires: 3-30-89