15-165-20162-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Gorporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Rus	ЗН	Country	s 36	Twp. 168 Rge	- /E\ 1	8W (mz
Wichita, Kansas		E/CNW#SW#"	or footsge from	n lines	NW SE	s (£)	<u> </u>
NORTH	Lease Owner_	J. M	ARK RICHA	RDSON			
	Lease Name	HONDERICK				Well No	1
	Office Address	502 UNION	CENTER B	LDG. WIG	CHITA, KANS	SAS 67202	
	i i					RY HOLE	
	Dote well com	Date well completed					
1	Application for plugging filed (6/27/68 PHONE) JULY 1, 1968						
	Application for	plugging approv	ved.		Jı	JNE 27,	19 68
	B C	nenced			!	JNE 27,	₁₉ 68
1	1	leted				JNE 27,	₁₉ 68
		ndonment of wel					
				·			
i	If a producing	well is abandon	ed, date of las	t production			_19
	i	n obtained from		_			
Locate well correctly on above Section Plat	menced?		Yes				
ame of Conservation Agent who sup	pervised plugging of th	is well	LEO	MASSEY			
oducing formation		Depth to top	Bottom		Total Depth o	f Well 3625	Fee
now depth and thickness of all water	er, oil and gas formation	ns.					
OH CAC OF WATER RECOR	, De					CACING DE	CORD
OIL, CAS OR WATER RECOR			·-			CASING RE	JURD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	TUD
		0	250	8-5 / 8"	250 •	None	
				·		T	
			S	THE CORPOR	CEIVED	SION	
				JUL	2 1968		
				CONSERVA	TION DIVIOL	\	
				Wichit	a. Kansas	ù Á	
							· · · · · · · · · · · · · · · · · · ·
							·
		description is nece		of this sheet)			
ame of Plugging Contractor		JONES, INC.	·	· · · · · · · · · · · · · · · · · · ·			
ddress 830 Sutton Pl	ACE - WICHITA,	NANSAS					
TATE OF KANSAS	COI	UNTY OF	SEDOWLCK	···			
TATE OF	E. E. HALL					\	
ell, being first duly sworn on oath, pove-described well as filed and th	, says: That I have kr	nowledge of the	facts, statemer	wher) or (ow hits, and matte	ner or operator ers herein conta	of the above ined and the	describe log of th
					N/20 1 1		
		(Signature)			76.6		
				PLACE - W	ICHITAL KA	nsas 6720	2
			30 Sutton	PLACE, W	10HITA, KA	nsas 6720	2
Subscribed and Sworn to bef	ore me this 1			PLACE, W	ICHITA, KA (Address)	nsas 6720 68	2
SUBSCRIBED AND SWORN TO bef	ore me this 1	_8_		PLACE, W	1 CHITA, KA (Address)	nsas 6720 68	2
WA J. L.		_8_		PLACE, W	ICHITA, KA (Address) , 19	68 en	
SUBSCRIBED AND SWORN TO bef		_8_		PLACE, W	1 CHITA, KA (Address)	NSAS 6720 68 Notary	

15.165.20162-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS! WELL LOG

HONDERICK #1

C NW SE SECTION 36-168-18W

RUSH COUNTY, KANSAS

Commenced: June 18, 1968 Completed: June 27, 1968

OPERATOR - J. MARK RICHARDSON

DEPTH		FORMATION	REMARKS .
FROM	To		
0	30	SURFACE CLAY	
30	180	ROOK AND SHALE	
0 30 130	250	SHALE AND ROCK	Ran 13 joints 8-5/8" casing, set Θ 250' w/1%) sacks dement.
250	550	Shale AMD ADD BED	•
550	8 50	Sans	
330	950	Shale AND SHELLS	
950	1160	SHALE AND RED BET	
1160	1200	ANHYURITE	STATE OF EC
1200	1420	Shale and shells	STATE CORPORATION COMMISSION CONSERVATION 2 1968
1/1/20	1835	Shale And Lime	CONSERVATION 2 1968
1835	2080	-twe	CONSERVATION DIVISION Wichita, Kansas
2383	3 095	LIME AND SHALE	WERVATT - 1968
3095	2012	LIME	Wichita, Kansas
35/12	35/12 35/16	LIME AND QUARTZ	KansenSlow
3616	3625	-13E	
3625	TD		ONY AND ABANDONES.

1, E. E. HALL, GERTIFY THIS IS A CORRECT COPY OF THE DRILLERS" LOG FOR THE WELL DRILLED IN THE C NW SE SECTION 36-168-18W, RUSH SOUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

F. F. P'01'

CTATE OF KANSAS)

SS
COUNTY OF SEDEMICK)

Before Me, the undersioned, a Notary Public Within and for said County and State, on this 1st day of July, 1968, personally appeared E. E. HALL, to Me personally known to be the identical person who executed the Within and foregoing instrument and acknowledged to Me that he executed the same as his face and voluntary act and deed for the used and purposes therein set forth.

IN WITNESS WIERCOF, I have hereunto set my hand and official seal the day and year last above written.

DARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1972.

