Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	R:	ice	Count	y. Sec. 7	Twp.21 Rge	э. <u>Б</u> W (Е)(W)
NORTH		s "NE/CNWKSWK					
,	Lease Owner Pat Signers						
		neDres			· · · · · · · · · · · · · · · · · · ·		
	· ·	ress 5252				12525	
		of Well (complete					
		completed				6-19	19_ <u>54</u> _
		n for plugging filed				<u>4-7</u> 4-8	19 70
		n for plugging appi				4-16	19_70_
		commenced				<u> 4-10 </u>	19_70 19_70
		ompleted abandonment of w					19_7 <u>V</u> _
1 ! !	Reason for	abandonment of w	en or producing	g tormation —			·
	If a produ	cing well is abando	oned date of la	et production			10
	If a producing well is abandoned, date of last production 19. Was permission obtained from the Conservation Division or its agents before plugging was						
Locate well correctly on above Section Plat		Yes		2001 21413101	or its agains of	TOTO DIGEST	ig was com-
Name of Conservation Agent who supe			lbert Tem	a n			
Producing formation		Depth to top_	Bottom	1	_ Total Depth o	f Well 35	I3' Feet
Show depth and thickness of all water							
OIL OLC OR WARER RECORD	- NB					6.00.00 *	
OIL, CAS OR WATER RECORD	<i>1</i> 3					CASING R	ŒCORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL	ED OUT
				514		I.	376'
				- *-			
	<u></u> _						
	351	idded off be	Dumped !	5 ar of	cement. Squ	rezed wi	
		sy of mud a					bettem
		the celler.	SIAT	COPECE	IVED NA COMMISSION		
	·· · · · · · · · · · · · · · · · · · ·			TATIO	W ED		
			Cox	MAY	COMMISS		
			SAID	ERV. I	1920 SOIN		
			Ŋ	Vichi, TON	D/1		
				MAY 1 1 ERVATION Vichita, Kan	SION		
			 		-05		
				_			
							
——————————————————————————————————————							

		_					
Name of Dissert Conservation		itional description is ne		of this sheet)			
Name of Plugging ContractorAddress		St. Hutchin		67FO		······································	 -
Address	<u> </u>	Ne. HULCHIE	AGB, AREA	an Olon			
STATE OF Kansas	,	COUNTY OF	Reno		, SS.		
Art Lamb			(employee of o	wner) or (ov	wner or operator)	of the abo	ve-described
well, being first duly sworn on oath,	mys: That I hav	re knowledge of th	e facts, stateme	nts, and mat	ters herein conta	ined and th	e log of the
above-described well as filed and that	the same are tru	ue and correct. So	help me God.				_
		(Signature)_	MV.	my.			
			0000 ***	G± :	-1-3		(7) *
		_	2009 King	St Hute	chingon. Ka (Address)	<u>msas 67</u>	10 <u>5</u>
SUBSCRIBED AND SWORN TO before	re me this	3th day o	f	May	10	70	
		u, 0		2 1	, 18_	7	
				eldy	1	mb-	
My commission expires January	1974		1		÷"	Notas	ry Public.

15-159-03809-00-01

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Company-HENRY BENNETT Farm-Dresback No. 2

SEC. R. 6W 21

Total Depth. 3513 Comm. 6-5-54

Comp.6-19-54

Shot or Treated.

Contractor Salina Drilling Corp., Inc. Issued. 9-18-54

CASING:

8 5/8 165' w/ 140 sx cmt.

County Rice KANSAS

Production. Dry

Figures Indicate Bottom of Formations.

cellar, base & rotary table sand sand & clay shale & shells red bed shale & shells lime & sh ale lime & sandy shale lime shale & lime lime lime lime & shale lime lime & shale lime lime bale whale lime lime & shale lime lississippi lotal Depth	3 70 135 168 475 1180 1226 1435 1540 1585 1680 2335 2780 3475 3491 3513	STATE CORPORATION COMMISSION APR 8 1970
OPS: Conglomerate Cississippi	3465 3491	CONSERVATION DIVISION Wichita, Kansas