

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: N-10 Exploration, LLC		License Number: 34352
Operator Address: PO Box 195, Attica, KS 67009		
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251
Permit Number (API No. if applicable): 15-007-23552-00-00		Lease Name: Medicine River Ranch
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: B2 Source Location (QQQQ): <u> </u> - SW - NW - NE Sec. <u>21</u> Twp. <u>34S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>4130</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2470</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>14</u> No. of loads <u>1120</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>7/23/2010</u>
Operator Name: <u>Jody Oil & Gas Corporation</u>		License No.: <u>3288</u>
Lease Name: <u>Sanders 3A SWD</u>		Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-23, 313</u>		County: <u>Harper</u>
Comments:		

RECEIVED
AUG 25 2010
KCC WICHITA

The undersigned hereby certifies that he she is Member
for N-10 Exploration, LLC (Co.), a duly authorized agent, that all information shown hereon is true


and correct to the best of his / her knowledge and belief.

Randy Newberry
Agent Signature

Subscribed and sworn to before me on this 24th day of August, 2010.

My Commission Expires: 1-6-2011

Jane Swingle
Notary Public

	JANE SWINGLE Notary Public - State of Kansas My Appl. Exp. <u>1-6-2011</u>
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