

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>EAGLE CREEK CORPORATION</b>		License Number: <b>30129</b>	
Operator Address: <b>150 N. MAIN SUITE 905 WICHITA, KS 67202</b>			
Contact Person: <b>DAVE CALLEWAERT</b>		Phone Number: ( <b>316</b> ) <b>264 - 8044</b>	
Permit Number (API No. if applicable): <b>15-191-22194</b> <i>oo-oo</i>		Lease Name: <b>WEBER</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-20</b>	
		Source Location (QQQQ): <b>NE - NW - SW</b> Sec. <b>20</b> Twp. <b>32</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>2310</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4290</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>SUMNER</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: <b>GUN BARREL</b>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>12/17/2008</b>	
Operator Name: <b>EAGLE CREEK CORPORATION</b>		License No.: <b>30129</b>	
Lease Name: <b>FISHER</b>		Sec. <b>20</b> Twp. <b>32</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <b>D-26701</b>		County: <b>SUMNER</b>	
Comments: <b>HAULED TO OUR GUN BARREL FOR SEPARTION.</b>			
<b>RECEIVED</b> <b>AUG 30 2010</b> <b>KCC WICHITA</b>			
The undersigned hereby certifies that he / she is <u>PRESIDENT</u> for <u>EAGLE CREEK CORPORATION</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <i>[Signature]</i> Agent Signature Subscribed and sworn to before me on this <u>27<sup>TH</sup></u> day of <u>AUGUST</u> <u>2010</u> <i>[Signature]</i> Notary Public My Commission Expires: <u>4/28/13</u> <u>Deborah R. Hacklock</u>			