

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>N-10 Exploration, LLC</b>		License Number: <b>34352</b>	
Operator Address: <b>124 N. Main, PO Box 195, Attica, KS 67009</b>			
Contact Person: <b>Randy Newberry</b>		Phone Number: ( <b>620</b> ) <b>254 - 7251</b>	
Permit Number (API No. if applicable): <b>15-007-23548-00-00</b>		Lease Name: <b>Medicine River Ranch</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>D1</b>	
		Source Location (QQQQ): _____ - <u>NW</u> - <u>SW</u> - <u>NE</u> Sec. <u>21</u> Twp. <u>34S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3850</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2600</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ Barber _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9-8-2010</u>	
Operator Name: <u>Hart Energies, LLC</u>		License No.: <u>32798</u>	
Lease Name: <u>Marylne OWWO SWD</u>		Sec. <u>2</u> Twp. <u>31S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-28, 465</u>		County: <u>Barber</u>	
Comments:			

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OCT 22 2010

The undersigned hereby certifies that he  is Member **KCC WICHITA**  
for N-10 Exploration, LLC (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief. Rebecca Newberry  
Agent Signature

Subscribed and sworn to before me on this 21<sup>st</sup> day of October, 2010

My Commission Expires: 1-6-2011  
Jane Swingle  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

**JANE SWINGLE**  
Notary Public - State of Kansas  
My Appt. Exp. 1-6-2011