

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

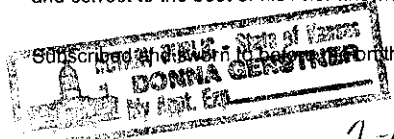
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Company, Inc.</b>		License Number: <b>30606</b>
Operator Address: <b>250 N. Water, Suite 300, Wichita, KS 67202</b>		
Contact Person: <b>John Gerstner</b>		Phone Number: ( <b>785</b> ) <b>421 - 2103</b>
Permit Number (API No. if applicable): <b>15-195-22357-00-00</b>		Lease Name: <b>Keja</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>#1-3</b>  Source Location (QQQQ): <b>    </b> - <b>E2</b> - <b>NW</b> - <b>SW</b> Sec. <b>3</b> Twp. <b>11S</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1815</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>850</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Trego _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <b>1</b> No. of loads <b>76</b> Barrels      _____ Tons      _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>10-20-10</b>
Operator Name: <b>Murfin Drilling Company, Inc.</b>		License No.: <b>30606</b>
Lease Name: <b>Dick Largent</b>		Sec. <b>21</b> Twp. <b>10S</b> R. <b>19</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <b>D-20-344</b>		County: <b>Rooks</b>
Comments:		

**RECEIVED**  
**OCT 26 2010**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is John Gerstner  
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*John Gerstner*  
Agent Signature



this 22 day of October, 2010

*Donna Gerstner*  
Notary Public

My Commission Expires: 7-6-13

**KCC**  
**OCT 25 2010**  
**HAYS, KS**