

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

07

Operator Name: <b>Five Star Energy, Inc.</b>		License Number: <b>33513</b>	
Operator Address: <b>215 E. 14th Harper, Ks. 67058</b>			
Contact Person: <b>Howard Short</b>		Phone Number: ( <b>620</b> ) <b>896 - 2710</b>	
Permit Number (API No. if applicable): <b>15-077-21594 0000</b>		Lease Name: <b>Bugner</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-19</b>	
		Source Location (QQQQ): <b>N/2 - SW - NW -</b>	
		Sec. <b>19</b> Twp. <b>31S</b> R. <b>7</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<b>1550</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		<b>550</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section	
		<b>HARPER</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  3  </u> No. of loads <u> 240 </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 10/10/07 </u>	
Operator Name: <b>Nicholas SWD</b>		License No.: <b>4706</b>	
Lease Name: <b>MESENTER</b>		Sec. <b>20</b> Twp. <b>30S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-27434</b>		County: <b>KINGMAN</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**OCT 16 2007**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is _____ for <u> Five Star Energy Inc. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	<u> Howard Short agent </u> <u> Howard Short </u> Agent Signature
NOTARY PUBLIC - State of Kansas Subscribed and sworn to before me on this <u> 15 </u> day of <u> October </u> , 2007 <u> Robert L. Miller </u> My Appt. Expires <u> 5/26/09 </u> My Commission Expires: <u> 5/26/09 </u>	<u> Robert L. Miller </u> Notary Public