

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,125-0000 (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Roemer 'C' WELL NO. 1 WELL LOCATION SW NW SE COUNTY Lane

SEC. 23 TWP. 16S RGE. 30 (E) or (W) (W) TOTAL DEPTH 4635' PLUG BACK TD 4435' (BP)

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 308' CEMENTED WITH 190 SACKS

CASING SIZE 4 1/2" SET AT 4633' CEMENTED WITH 150 SACKS (1st stage)

PERFORATED AT 4551'-4555' (BP @ 4545), 4524'-4528' & 4516'-4518 (BP @ 4506), 4488-4492
2233' (Stage Collar w/500 sx (2nd stage)
(BP @ 4435), 4394'-4398 & 4380-4384 & 4408-4412

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 100 sx cement down 8 5/8 x 5 1/2 annulus to fill to surface. After annulus is cemented satisfactorily, pump down 5 1/2" w/2 sx Halls, pump 30 sx 60/40 poz, 73 bbls gel-mud, 125 sx 60/40 poz.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACC-1 FILED? Yes _____
(If not, explain) 4-3-85
APR 03 1985

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 9, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Danny Biggs PHONE # (316) 793-5742

ADDRESS P. O. Box 1303, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS Box 678, Great Bend, Kansas 67530 PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley
(Operator or Agent)

DATE: April 1, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

April 11, 1985

WELL PLUGGING NOTICE

EXPIRES

Roemer "C" #1
SW NW SE
Sec. 23-16S-30W
Lane County

Pickrell Drlg. Company
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).