#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

**1**.

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NOT (This must be listed; if	DER 15-129-20 no API was is	111 OC	kee (of this wease note drill	mell) ling complet:	ion date.)
•		OFERATORS LICENSE NO. 6593			
ADDRESS 1 Leadership Square,					
LEASE (FARM) McClain	WELL NO. 11-4	_ WELL	LOCATION C NW	NW COU	MY Morton
SEC. 4 TWP. 345 RCE. 42	W (E) or (W) TO	TAL DEPI	H 4,757'	PLUG BACK	<b>D</b> 4,396'
Check One:					
OIL WELL X GAS WELL	D & A	SWD or I	NI WEIT	DOCKET NO	
SURFACE CASING SIZE	13 3/8" <b>SET AT</b>	123'	CEMENTED WITH	175	_ BACKS
Cysing size _	8 5/8" <b>SET AT</b>	1231	CEMENTED WITH	400	_ SACKS
FERFORATED AT 431	3'-4319'				· '\ ==
CONDITION OF WELL: GOOD X	POOR	CASIN	G LEAK	Junk in i	IOLE
OPERATOR'S SUGGESTED METHOD OF	PLUGGING THIS	WELL S	et CIBP @4300'	w/10'CMT. P	erforate 01230'
Pump & circ 320 sxs; filling 5	½"csg& 8_5/8"_x	5½" to	surface. Cut 4	' BGL, wo id	ent. cap.
					<u>.</u>
(If a	ditional space	is neede	d use back of	(OFE)	
IS WELL LOG ATTACHED TO THIS A	APPLICATION AS F	equired?	Yes Not required w	IS ACO-1 FIN	ED? No completed.
DATE AND HOUR PLUGGING IS DESI	•	•		nen werr nas	comp reducti
PLUGGING OF THIS WELL WILL				-101 et sec i	AND THE RULES AN
REGULATIONS OF THE STATE CORPO	CRATION COMMISSI	CON.			N jand
NAME OF COMPANY REPRESENTATIVE	E AUTHORIZED TO	BE IN CE	ARCE OF PLUGGI	NG OPERATIONS	5: 1-3-91 AMENICA DAVISION
John D. Perry			PHONE # (A	105 <b>)</b> <u>239-70</u>	<b>31</b> <sup>ta</sup> , Kansus
ADDRESS 211 North Robinson. S	uite 1700. Okla	homa Cit	v. Oklahoma 73	102	
PLUGGING CONTRACTOR Dowell-S	chlumberger		LICENSE N	O•N/A	<u> </u>
ADDRESS 204 S. Missouri, P.O.	Box 887, Ulyss	es, Ks.,	67880 <b>PBONE # (</b> (	316 <b>)</b> <u>356-127</u>	2
PAYMENT WILL BE GUARANTEED BY			NED:	09-	
s Golon			(9	erator or A	leur)

Mike Hayden Governor

Keith R. Henley Chairman

Rich Kowalewski Commissioner

> Jack Shriver Commissioner

Judith McConnell
Executive Director

Frank A. Caro Jr. General Counsel



### **Kansas Corporation Commission**

#### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 9, 1991

Coastal Oil & Gas 1 Leadership Square 211 N. Robinson, #1700 Oklahoma City, OK 73102

> McClain #11-4 C NW NW 04-34-42W Morton County, KS API No. 15-129-20,111

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor Dodge City, KS 67801 (316) 225 - 6760

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

### \*Schlumberger\* ;

# DUAL INDUCTION - LATEROLOG

		<u> </u>		_/	<u> </u>				
COMPANY COLORADO OIL COMPANY									
A-P1 - 15-129-20,111 COOO  WELL MC CLAIN NO. 11-4									
									OFFIZION WELL THE CEATH NO. 11
10 N CLA CLA	$Z: \neg A[A] \land A[A] = C[A]$								
10 C C 10 C C C C C C C C C C C C C C C	COUNTY MORTON STATE KANSAS								
O SUN STATE KANSAG									
Z	Location: C -1	cation: C - NM - NM							
TNI P ATI				FUC	C <b>-</b> GR				
COUNTY FIELD or LOCATION WELL COMPANY	Sec4Twp	34S Rge.	42W						
				<del> </del> -	2.44				
Permanent Datum:	GROUND LEVE	<u> </u>	ev.: 3407	Elev.:	K.B. 341				
Log Measured From_	Log Measured From K.B., 10 Ft. Above Perm. Datum								
Drilling Measured Fro	m K.B.			<u> </u>	G.L. 340				
Date	5-25-73								
Run No.	ONE								
Depth—Driller	epth—Driffer 4757								
Depth-Logger	Depth-Logger 4757								
8tm. Log Interval	4751								
Top Log Interval	1231								
Casing—Driller	E 5/8 @1231	@			(Â)				
Casing—Logger	1231								
Bit Size	7 7/8		<u> </u>						
Type Fluid in Hole	FGM-CS	*							
Fluid Level	FULL								
Dens. Visc.	9.2 60								
pH Fluid Los	10.0 9.6 ml		mi	ml	<u>_</u>				
Source of Sample	CIRCULATED			F					
R <sub>m</sub> @ Meas. Temp.	1.03 @80 'F	<u> </u>	*F @	F	<u>'a'</u>				
R <sub>mf</sub> @ Meas. Temp.			*F @	<u> </u>	<u> </u>				
R <sub>mc</sub> @ Meas. Temp.	@ 'F	@	F a	<del>-</del> -	<u> </u>				
Source: Rmf Rmc	M	<u> </u>							
R <sub>m</sub> @ BHT	0.69 @117 °F	<u> </u>	F a	- F	<u> </u>				
Time Since Circ.	3 HOURS	<u> </u>		_ <del> </del>	- <del></del>				
Max. Rec. Temp.	117 'F	E .	F	F					
Equip. Location	5105 LIBER	AL L							
! Recorded <b>By</b>	PATTERSON	<u> </u>	<u>+</u> <u>•</u>						
Witnessed By	MARDEN			4					