

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION
8-27-84
AUG 27 1984

API NUMBER 15-165-21,221-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John Jay Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 405 Century Plaza Bldg. Wichita, Ks. 67202 PHONE # (316) 263-2243

LEASE (FARM) Herrman #1 WELL NO. WELL LOCATION SE NW NE COUNTY Rush

SEC. 8 TWP. 16s RGE. 18w (S) or (W) TOTAL DEPTH 3608' PLUG BACK TO 3368'

Check One:

OIL WELL GAS WELL x D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 302' CEMENTED WITH 180 SACKS

CASING SIZE 5 1/2" SET AT 3604 1/2' CEMENTED WITH 200 SACKS

PERFORATED AT 3335', 3352', & 3591-96'

CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Jay Darrah, Jr. PHONE # (316) 263-2243

ADDRESS 405 Century Plaza Bldg. Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: August 23, 1984

State of Kansas



JOHN CARLIN
MICHAEL LEMMON
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 28 1984

EXPIRES

August 28, 1984

WELL PLUGGING NOTICE

Herrman #1
SE NW NE
Sec. 8-16S-18W
Rush County

John Jay Darrah, Jr.
405 Cenutry Plaza Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).