

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-20,963

LEASE NAME ROEMER "A" #4

WELL NUMBER #4

SPOT LOCATION S/2 S/2 SW/4

SEC. 13 TWP. 16S RGE. 30W (W)

COUNTY Lane

Date Well Completed 4-26-84

Plugging Commenced 4-26-84

Plugging Completed 4-26-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Richard Lacey

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4590'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 jts. new 8	5/8" 20# casing	316'	set @	325'	cem. w/200 sx.
60-40 pos mix	3% c.c. 2% gel	plug down @	9:45 p.m.			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/225 sx. 60-40 pos mix,  
3% c.c., 2% gel, 50 sx. @ 2230', 50 sx. @ 1170'  
50 sx. @ 750', 40 sx. @ 360' 10 sx. @ 40', 15 sx.  
in the rat hole, 10 sx. in the mousehole.  
(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., #2 License No. 5883  
Address 905 Century Plaza Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) F.W. Shelton, Jr.

(Address) F.W. Shelton, Jr., Vice Pres  
905 Century Plaza

Wichita, Ks. 67202, 19 84  
27 day of April

Martha E. Gustin  
Notary Public

Martha E. Gustin

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 01 1984  
5-1-84  
CONSERVATION DIVISION  
Wichita, Kansas  
My Commission Expires: \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
MARTHA E. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 4-15-85