. STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-101-21,043-API NUMBER

API N	NAREK		TOT	21,043-00
LEA\$E	NAME	Ber	ıtley	7

TVDE	ΛO	PRINT	

NOTICE: Fill out completely

WELL	NUMBER #1-23
SPOT	LOCATION SE NE NE
	12 16-05 20 (55 - 78)

	and return to Cons. Div.		SPO	SPOT LOCATION SE NE NE				
	office within 30 days.				SEC.23 TWP. 16RGE. 30 (XX) or (W)			
LEASE OPERATOR G	ear Petroleum Co	con	COUNTY Lane					
ADDRESS 300 Sutton Place, Wichita, KS 67202					Date Well Completed 9-24-84			
PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151					Plugging Commenced 9-24-84			
Character of Well <u>D&A</u> (Oil, Gas, D&A, SWD, input, Water Supply Well)					Plugging Completed 9-24-84			
Did you notify the			ce prior to	plugging	this well?_	Yes		
Which KCC/KDHE Joi	nt Office did you	notify? <u> </u>	Oon Ubel -	State Plug	ger - Dodge	City, KS		
Is ACO-1 filed?	Yeslf not,	is well log	attached?_					
Producing formation	n N/A	Depth to	top	bott	omT	.D. (CC)		
Show depth and thi	ckness of all wate	er, oll and	gas formati	ions. **	See ACO-1**			
OIL, GAS OR WATER	RECORDS			CASING RE	CORD			
Formation	Content	From To	Size	Put in	Pulled o	ut		
			8-5/8"	316'	none			
			24#					
			Has plugge	ed indica	ting where			
ALA MINA STRING WAS	the manner in wh placed and the me	thod or meth	iods used i	n introduc	ing it thio			
the hole. If cemer	nt or other plugs to m_feet to_feet	∉ere used s1	ate, the c	haracter o	r same and			
flat plus cat	A 22151 M/50 SV.	2nd plug se	>+ @ 1650' ¹	w/70 sx.,	3rd plug set	<u>0 365' w/40 sx</u>		
4th plug set	@ 40 w/solid bridam. Total 185 s	dge & 10 sx.	. <u>15 sx in</u> niv 2% Gel	rathole.	<u>Cement by /</u> State Plugge	Illied Cementing		
Dodge City.	a.m. 10tar 105 5.	A CO TO POZI		· · · · · · · · · · · · · · · · · · ·				
	ditional descripti	on is necess	sary, use B	ACK of thi	s form.)			
	. •	lied Cement:			License No.	. N/A		
Name of Plugging Address Box 31,			ing co., in			·		
Add 633					STA	RECEIVED TE COPPORATION COMMISS		
						10-11-84		
STATE OF Kansas	c	OUNTY OF	Sedgwick			OCT 1 1 1984 '		
(operator) of abo	A. Bowles ve-described well, of the facts, stat ove-described well me God.	ements, and	matters he hat the sam	rein conta	ined and	CONSERVATION DIVISION Wichita, Kansas		
• · · · · · · · · · · · · · · · · · · ·					Dan A. Bo	owles		

MERCEDITH K. CRISP NOTARY PUBLIC STATE OF KAHSAS My Appt. Exp. 3-30-85

My Commission expires:

3-30-85

(Address) Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 9th day of October , 19 84

Notary Public Mercedith K. Crisp