

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,055-0000

LEASE NAME M-R

WELL NUMBER #1-23

SPOT LOCATION 200' E of SE NW SW

SEC. 23 TWP. 16 RGE. 30 (E) or (W)

COUNTY Lane

Date Well Completed 10-7-84

Plugging Commenced 10-7-84

Plugging Completed 10-7-84

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Knoblauch

Is ACO-1 filed? Yes if not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations. **\*\*See ACO-1\*\*** (CL)

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
1st plug set @ 2235' w/50 sx., 2nd plug set @ 1550' w/50 sx., 3rd plug set @ 375' w/50 sx., 4th plug set @ 40' w/10 sx. 15 sx in rathole. Total 175 sx 60-40 pozmix, 2% Cel, 3% CC. Complete @ 10 p.m. 10-7-84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. N/A  
Address P.O. Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED  
STATE CORPORATION COMMISSION

Dan A. Bowles (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

OCT 17 1984  
10-17-84  
CONSERVATION DIVISION  
Wichita, Kansas

X (Signature) Dan A. Bowles  
(Address) Dan A. Bowles  
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 15 day of October, 19 84

Mercedith K. Crisp  
Notary Public  
Mercedith K. Crisp

My Commission expires: 3-30-85