ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-055-00700-0000 FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

LAGE CONPORATION CONFESCION

JAN 3 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

CONSERVATION DIVIDUEN

Dear	Sir:						
Mr.	Beymer		_of	eym <b>er</b> (	& B <b>eym</b> er		has this
date	requested	permission	to plug	the fol	lowing dea	scribed we	11:
Mr.	Beymer		_guaran	tees pay	ment of th	ne pluggin	ng fee.
Opera	ator's full	l Name:	Beyme	er & Be	ymer		
Compl	lete Addres	ss: Laki	in,Kans	sas		***	
Lease	e Name:	Gardne	r	<del> </del>	_Well No.	# 1	
Locat	tion: C	SW		Sec.l	O_Twp.24	_Rge	(E) (W) <u>31</u>
Count	ty Finn	еу		Tota	1 Depth 2	699 <b>'01</b> 1 1	Well
Gas 1	Well X I	nput Well	SWD W	@11	D & A	Lost Hole	9
Mr	Beymer		was ins	tructed	to plug t	he well as	s follows:
<u> 7"</u>	360' Cir	culated w	/175 s	ax.ceme	nt.		
41/2	<u> 2676                                  </u>	emented w	<b>√</b> 50 sa:	х.		···	
Sand	d hole 26	99 <b>'</b> to 26	50 <b>'</b>	<u>5 sa</u>	x.cement	26501	to 2600°
Mud	2600' to	350'	Plu	g and 3	5 sax.ce	ment 350	<u>)' to 25</u> 0
		601					
10 :	sax.cemer	it 50' to	Surfac	e.	Very trul	y yours,	

Conservation Division Agent