· State of Kansas

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON

Gevernor Chairman Commissioner Commissioner Secretary Gen. Caunsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

APR 1 1 1968

Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| | | | | | | ٠ |
|----------|--|------------|------------|------------|------------------|---------------------------------------|
| Mr | Lloyd Davis | of | Illied Cem | enting Co. | Inc., h | as this |
| date req | uested permissi | on to plu | g the foll | lowing des | cribed wel | 1: |
| Kr. | Davis | gua | rantees pa | syment of | the pluggi | ng fee. |
| | 's full Name: | • | 2.1 | | · · | · · · · · · · · · · · · · · · · · · · |
| Complete | Address: | 1720 Wich | nita Plaza | Building, | Wichita, | Kansas. |
| Lease Na | me : | Allen | | Well 1 | No | B -1 |
| Location | : | NW-NW-NE | Sec. | 32 Twp. 1 | 6 Rge. | (E) (W) 10 |
| County:_ | | Rush | To1 | al Depth_ | 3590 0 11 | We11 |
| Gas Well | X Input Well | SWD | We11 | D & A | Lost Hol | е |
| Mr | Davis | was 1 | nstructed | to plug ti | he well as | follows: |
| 31218 | 5/8" Surface ca | asing, cer | ment circu | lated with | 140 Sx. | |
| | $\frac{1}{2}$ " Production (in Anyhidrite w | | | | | |
| | 3050'. Top per | | | | | |
| Soueeze | لمانية للمانية المانية | 1 30 sacks | gel and | 130 Sx. ce | ement. | |
| | | | | | | <u> </u> |

Very truly yours,

Conservation Division Agent