



JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Ampl: 1469  
C.L. 2350

### VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-083-20,938 0000

Dear Sir:

Mr. Bill Roach of Huskey Drilg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: American Energies Corp.

Complete Address: 575 4<sup>th</sup> Financial Ctr. Wichita, Ks.

Lease Name: Gleason Well No. 2

Location: CW 1/2, W 1/2, NE Sec. 20 Twp. 23 Rge. 22 (E) (W)

County: Hodge man Total Depth: 4660

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Roach was instructed to plug the well as follows:

- 8 5/8" S.P.T. 290' w/ 225 SX 60/40 Permex 279 gal. 370 cc.
- 1<sup>st</sup> plug @ 840' w/ 70 SX
- 2<sup>nd</sup> plug @ 270' w/ 40 SX
- 3<sup>rd</sup> Solid Bridge @ 40' → cement 0' w/ 100 gal.
- 5<sup>th</sup> Retrote w/ 5 SX (pump)

RECEIVED  
STATE CORPORATION COMMISSION  
DEC - 3 1981  
CONSERVATION DIVISION  
Wichita, Kansas

*Com by Seal*

Very truly yours,

Steve W. ...  
Conservation Division Agent