

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,523-0000

LEASE NAME Close

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990' Ft. from S Section Line

1650' Ft. from E Section Line

SEC. 18 TWP. 16 RGE. 19 (E or W)

COUNTY Rush

Date Well Completed 6/13/90

Plugging Commenced 6/16/90

Plugging Completed 6/13/90

LEASE OPERATOR John J. Darrah, Jr. / Arkon Petroleum

ADDRESS 412 E. Douglas Ste. / Wichita, Ks. 67202

PHONE# (316) 262-2243 OPERATORS LICENSE NO. 5088

Character of Well D+A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-13-90 (date)

by Glen Barlow District #1 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation D+A Depth to Top — Bottom — T.D. —

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>8 5/8</u>	<u>210</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud 3900 TO 1397' Set 50 SX Plug. Mud TO 700' Set 50 SX Plug. Mud TO 240" Set 50 SX Plug. Mud TO 40' Set 10 SX Plug. 15 SX IN Rat hole 10 SX IN Mouse Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor MALLARD Drilling License No. 4958

Address P.O. Box 1009 McPherson, Ks. 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John J. DARRAH, JR.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Gary h. Reel (Agent of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary h. Reel

(Address) 107 N. Market #408 Wichita 67202

6-27-90 JUN 27 1990
LOUISIANA STATE UNIVERSITY
LIBRARY
SUBSCRIBED AND SWORN TO before me this 20th day of June, 1990

Frances E. Barham
Notary Public

My Commission Expires: April 20, 1991

