

COMMISSIONER
Derby Building
Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,341-0000

LEASE NAME Littler "A"

WELL NUMBER 1

2970' Ft. from S Section Line

1650' Ft. from E Section Line

SEC. 20 TWP. 16S RGE. 19W or (W)

COUNTY Rush

Date Well Completed 1-8-86

Plugging Commenced 1-8-86

Plugging Completed 1-8-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Ks. 67202

PHONE (316) 262-2636 OPERATORS LICENSE NO. 5103

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Will you notify the ECC/KDHE Joint District Office prior to plugging this well? Yes

Which ECC/KDHE Joint Office did you notify? Dist. #1, Dodge City, Kansas

Log filed? Yes If not, is well log attached?

Drilling Formation None Depth to Top Bottom T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

LOG, GAS OR WATER RECORDS CASING RECORD

Interval	Content	From	To	Size	Put In	Pulled out
				8-5/8"	303'	None

In detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 3840' w/40 sxs, 2nd plug @ 1342' w/50 sxs, 3rd plug @ 816' w/80 sxs, 4th plug @ 335' w/40 sxs, 5th plug @ 40' w/10 sxs, 15 sxs in rat hole, cmt by Sun w/235 sxs 50/50 pozmix, 6% gel, plug down @ 2 AM 1-8-86.

(If further description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling CO., Inc. License No. 5103

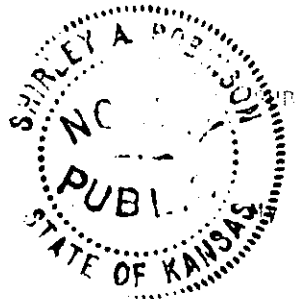
Address 422 Union Center, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ronald S. Schraeder (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Ronald S. Schraeder*

(Address) 422 Union Center, Wichita, Kansas



ABOVE DESCRIBED AND SWORN TO before me this 10th day of February, 19 86

Commission Expires: 12-24-88 Notary Public Shirley A. Robinson

MAR 31 1986
3-31-86
CONSERVATION DIVISION
Wichita, Kansas