STATE OF KANSAS

AATE CORPORATION COMMISSION

Give I Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation District

## 15-165-00151-00-00 WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	_					_ •		
Wichita, Kansas	<u></u>	ısh	Count	y. Sec. <u>29</u>	$r_{\text{Wp.}}$ 18 $r_{\text{ge.}}$	16(E)	$W_{(W)}$	
NORTH	Location as "NE/CNWKSWK" or footage from lines NE NE SE  Lease Owner Murfin Drilling Co.							
	I							
	Lease Name			ey		_ Well No	<u> </u>	
	Office Address	·	<u>ichita</u>				<del>.</del>	
	ľ	Vell (completed :	as Oil, Gas o	r Dry Hole)	014			
	Date well com	pleted plugging filed		June	27		19 19 62	
	B .					_	19 62 19 62	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		plugging approv			•	A 10.0	19 62	
1 · · · · · · · · · · · · · · · · · · ·		Plugging commenced July 4 8 00 A M 19 62 Plugging completed July 7 4 00 P M 19 62						
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	76 3				Trumo	<del></del>	19 62	
		well is abandone n obtained from					<del></del>	
Locate well correctly on above Section Plat	menced?	n obtained from	The Conserv	eron División (	or its agents ber	ore plugging	was com-	
Name of Conservation Agent who super	rvised plugging of th	is well	E	don Pett	v			
Producing formation AT	ו מי	Depth to top	Bottor	1	Total Depth of	well 36	82 Feet	
Show depth and thickness of all water,					Tour Doput of	***	1 000	
OIL, GAS OR WATER RECORD	_					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED		
			<del></del>	8 5/8	1097	none		
		1		<u> 5</u> 記	3682	2880		
					7000	- 200		
					<del>                                     </del>	<del> </del>		
		1						
from 3650 to 36 set rock bridge concrete to ba	from 480 t se of cella	to 455 fl	lled ho	le with	ready mix	##### <b>#</b>	#	
						OR/E	<b>)</b>	
					PA CE	COMMIS	2100	
					CORPORATI	0.1		
					Als Gate	0 1 1904		
					<u> </u>	21.0		
					1.50	TON DIA!	<del>310</del> 14	
		CONSERVATION WICHIES KANSES						
					Asten	(62)		
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The state of the s	(If additional	description is neces	sary, use BACK		· · · · · · · · · · · · · · · · · · ·			
Name of Plugging Contractor	Ace Pip	e Pulling	<u>Co</u>		ase No 2	<u></u>		
Address	Great Ben	d, Kans	as.					
2	)		0 1	B				
STATE OF	COU	INTY OF	lelav	ub)	SS.			
Ful Muse	J- Parta	<u>w (</u>	mployee of	water) or (own	er or operator)	of the above	-described	
well, being first duly sworn on oath, sa	ays: That I have kn	owledge of the	acts, stateme	nts, and matter	s herein contain	ed and the	log of the	
above-described well as filed and that	the same are true ar	d correct. So h	el <del>p me Co</del> d.				.g 440	
			//	02-	. /			
		(Signature)	1-11	- m	An	11.1	77	
	_		17/1/	usse (en	160-12	deta:	Less	
SUBSCRIBED AND SWORN TO before	e me this	W , ,		. l	Address)	10.		
SUBSCRIBED AND SWORN TO DEFOR	e me mis	day of_	Ju	1	,, 19_4	-	)	
_			17/1/20	Line	ノ イマグ			
	1 191.0					-		