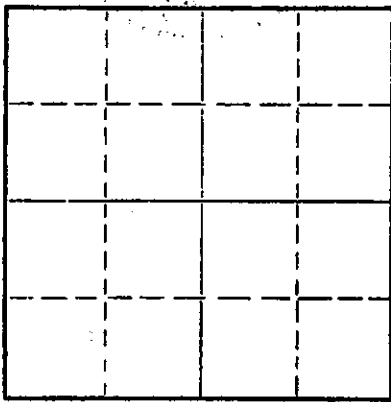


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

CORRECTED COPY

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rush County, Sec. 2 Twp. 16 Rge. 19 (E) (W) x  
Location as "NE/CNW&SW" or footage from lines SE SE NW  
Lease Owner A. L. Abercrombie Inc.  
Lease Name Zimmerman Well No. #1  
Office Address 801 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 6-27-67 19\_\_\_\_  
Plugging completed 6-30-67 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3623' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"	3608'	2541.71'
				7"	1264'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Squeezed bottom hole with 25 sacks cement.  
Mudded hole to 510', set 10' rock bridge. Mixed and ran 20 sacks cement thru dump bailer. Mudded hole to 210', set 10' rock bridge. Mixed and dumped 20 sacks cement thru dump bailer. Mudded hole to 60', set 10' rock bridge. Mixed and dumped 10 sacks cement to base of cellar.

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STATE CORPORATION COMMISSION

JUL 6 1967

CONSERVATION DIVISION  
Wichita, Kansas

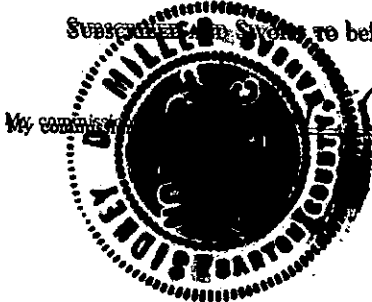
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co., Inc.  
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer  
Box 364, Great Bend, Kansas  
(Address)

Subscribed and sworn to before me this 5 day of July, 1967



Sidney D. Miller  
Notary Public.

CONTRACTOR'S WELL LOG

COMPANY: McClure Oil Company and  
 Abercrombie Drilling, Inc.  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 FARM: Zimmerman #1  
 LOCATION: SE SE NW, Sec. 2-16S-19W  
 Rush County, Kansas  
 COMMENCED: May 28, 1967  
 COMPLETED: June 6, 1967

0	30	Clay
30	90	Rock
90	370	Shale & Shells
370	545	Sand
545	1212	Shale & Red Bed
1212	1250	Anhydrite
1250	1605	Shale
1605	1883	Shale & Shells
1883	2317	Lime & Shale
2317	3228	Shale & Lime
3228	3350	Lime & Shale
3350	3600	Lime
3600	3610	Lime & Arbuckle
	3610	Rotary Total Depth

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 JUN 12 1967  
 CONSERVATION DIVISION  
 Wichita, Kansas

Set 7" surface casing @ 1264' with 260 sacks of cement.

Set 4-1/2" production casing @ 3608' with 100 sacks of cement.

<u>ELECTRIC LOG TOPS</u>			<u>ELEVATION</u>
Heebner	3274	(-1247)	2027 K.B.
Lansing	3318	(-1291)	2026 D.F.
Arbuckle	3607	(-1580)	2020 G.L.
T. D.	3610	(-1583)	

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 STATE CORPORATION COMMISSION  
 JUN 28 1967  
 CONSERVATION DIVISION

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

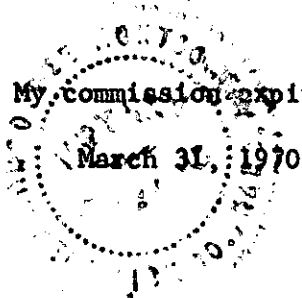
I, Jack K. Wharton, of Abercrombie Drilling, Inc., do hereby certify that the above and foregoing is a true and correct copy of the log of the ZIMMERMAN #1, SE SE NW of Section 2-16S-19W, Rush County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

*Jack K. Wharton*  
 Jack K. Wharton

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 8th day of June, 1967.

*Marge Dee Montgomery*  
 Marge Dee Montgomery, Notary Public

My commission expires:



15-1165-20036-0000

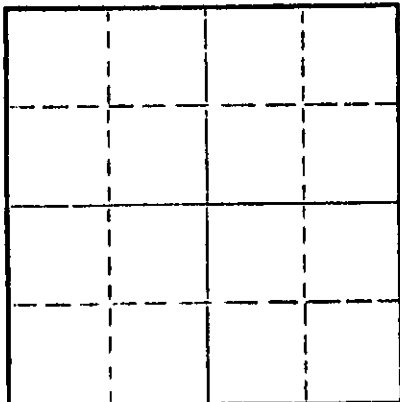
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Flat

Rush County, Sec. 2 Twp. 16 Rge. 19 (E) (W) x

Location as "NE/CNW/SW" or footage from lines SE SE NW

Lease Owner Abercrombie Drilling Inc.

Lease Name Zimmerman Well No. #1

Office Address 801 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed \_\_\_\_\_ 19\_\_\_\_

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Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3623' Feet

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(Signature) W. C. Spencer Sec.  
Box 364, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 30 day of June, 19 67

My commission expires 24 October 1968

Sidney D. Miller  
Notary Public.