

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,324-0000

LEASE NAME Close

WELL NUMBER 1

1990 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 18 TWP. 16 RGE. 19 (E) or (W)

COUNTY Rush

Date Well Completed 11/14/85

Plugging Commenced 11/9/88

Plugging Completed 11/9/88

RECEIVED
NOV 15 1988

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Martin Oil Producers, INC.

ADDRESS 1010 Union Center, Wichita, KS 67202

PHONE# (316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top 3844 Bottom 3850 T.D. 3850

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	428	none
				5 1/2	3847	"
2 staged from 1356' to surface						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Filled 5 1/2" casing w/401# of hulls & 161 sx. econolite cement. SIP 350#.
Filled between 8 1/2" & 5 1/2" with 7 sx. econolite cement. SIP 400#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. 5287

Address Box 428, Hays, KS 67601

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1010 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of November, 1988

[Signature]
Notary Public

My Commission Expires: _____

