STATE OF KANSAS WELL PLUGGING RECORD 15-165-21,170-API NUMBER STATE CORPORATION COMMISSION K.A.R.-82-3-117 '200 Colorado Derby Building LEASE NAME Shuckman "A" Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely SPOT LOCATION SE SW SE and return to Cons. Div. office within 30 days. SEC. 14 TWP. 16SRGE J9W KKXXX(W) LEASE OPERATOR F & M Oil Co. COUNTY Rush 422 Union Center, Wichita, KS 67202 1-19-84 Date Well Completed PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313 Plugging Commenced 1-19-84 Plugging Completed__ 1-19-84 Character of Well D&A (Oii, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes Which KCC/KDHE Joint Office dld you notify? Dodge City Is ACO-1 filed? Yes If not, is well log attached? Mes Depth to top bottom T.D. 3681 Producing formation Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation Content From To Size Put in Pulled out 8 5/8" 3851 none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1260' w/ 50 sx, 2nd plug @ 840' w/ 50 sx, 3rd plug @ 390' w/ 40 sx, 40' solid bridge w/ 10 sx. rathole 10 sx: 160 sx 60/40 poz. 3% cc. 2% gel. plug down 0 5:00 a.m. 1-19-84 (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Mustang Drilling & Exploration, Inc. License No. 5652 Address P.O. Box 1609, Great Bend, KS 67530 STATE OF Kansas COUNTY OF Barton Gib Overbev (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.
STATE CORRECTIVED STATE CORPORATION COMMISSION √ (Signature) (Address) P.O. Box 1609, Great Bend, KS FEB 1 5 1984 SUBSCRIBED AND SWORN TO before me this 3rd day of February CONSERVATION DIVISION MOTARY PUBLIC - State of Kansas PAMELA K. WALTERS Wichita, Kansas My Commission expires: Pamela K. Walters My Appt Exp. 8-25-97

August 25, 1987