

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,897-0000

LEASE NAME Edwin Carlson

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4620 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 18 TWP. 20S RGE. 23W (E) or (W)

COUNTY Ness

LEASE OPERATOR Associated Petroleum Consultants, Inc.

ADDRESS Suite #600, One Main Place, Wichita, KS 67202

PHONE# (316) 265-9385 OPERATORS LICENSE NO. 6501

Date Well Completed 9/16/86

Plugging Commenced 9/16/85

Plugging Completed 9/16/85

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? No If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1590' w/50 sx. 15 sx. in Rathole.
2nd plug @ 600' w/50 sx. 60-40 pozmix, 6% gel
3rd plug @ 40' Sol. Bridge w/10 sx. Plug down 5:30 a.m., 9/16/85
(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 6501

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of September, 19 85

My Commission Expires 7-13-85
STATE CORPORATION COMMISSION
RECEIVED
9-26-85 SEP 26 1985
CONSERVATION

Notary Public
Elizabeth G. Brittain
PUBLIC NOTARY
STATE OF KANSAS
Form CP-4
Revised 08-84