

8-9-37  
AUG 9 1937

To  
State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

**PLUGGING**  
FILE SEC 21 T. 16 R. 24  
BOOK PAGE 102 LINE 28

File No. \_\_\_\_\_  
Location \_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease \_\_\_\_\_  
Operator \_\_\_\_\_  
Field \_\_\_\_\_ County \_\_\_\_\_  
Total Depth \_\_\_\_\_ Feet.

(Describe briefly the manner in which well was plugged)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Expense Incurred as follows:

Date 7-22-37 \*Day 6 Mileage \_\_\_\_\_  
Date 7-26-37 \*Day 6 Mileage \_\_\_\_\_  
Date 8-4-37 \*Day 1 Mileage 7.0  
Hotel, meals, etc. \$ 1.4

5.0  
3.00

\*Show as 1/4, 2/4, 3/4, or 4/4.

E. J. Alexander  
Conservation Agent

P.O. St. Bernard Date 8-7-37

15.65-34714-0000

PHONES 2-0488—L. D. 78

HOMER ROCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST W. BLINCOE  
COMMISSIONERS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

600 BITTING BUILDING  
WICHITA, KANSAS

DIRECTOR  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REPLY TO THIS  
SUBJECT

August 11, 1937

G. A. Murphy,  
Brown Bldg.,  
Wichita, Kansas.

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....  
\$25.00

Well No.  
Farm 1  
Description Ruch  
County IN/ SW 21-16-18W  
File Ruch

108-28

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment \_\_\_\_\_ past due \_\_\_\_\_ 1937.  
will be Sept. 1st,

HCS:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

15-165-34714-0000

ERNEST E. BLINCOE, CHAIRMAN  
HAMMER HOCH  
E. R. SLOAN  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA  
MARVIN LEE, TECHNICAL ADVISER



LEO R. PRICE, SECRETARY  
INNIS D. HARRIS, ATTORNEY

801 HARRISON  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

Sept. 8, 1937

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

S. A. Murphy

Brown Bldg

Wichita, Kansas

*Handwritten:* 9/15/37

Dear Sir:

SECOND NOTICE

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

Well No. 1  
Farm <sup>Both</sup>  
Description NW SW 1/4 21-16-18W  
County Rush  
File 102-28

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment was past due Sept. 1, 1937.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

15-165-34714-0000

PHONES 2-0488—L. D. 78

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST W. BLINCOE  
COMMISSIONERS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 20, 1937

DIRECTOR  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

THIRD NOTICE

Mr. S. A. Murphy  
Brown Building  
Wichita, Kansas

*not pd*  
*9/30*

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Roth  
Description NW SW 21-16-18W  
County Rush  
File 102-28

The assessment for plugging all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

STATE CORPORATION COMMISSION RULES AND REGULATIONS

309.....Payment of plugging assessment shall be made within thirty days from plugging date, according to statement rendered by the Conservation Division

SENATE BILL NO. 195 - Section 5..."Any person, owner or operator violating any of the provisions of this act shall, upon conviction thereof, be deemed guilty of a misdemeanor, and shall be fined in the sum of not more than \$500 or by imprisonment in the county jail of not more than six (6) months, or be subject to both fine and imprisonment."

TC:ha

K. 165.34714.0000

September 30, 1937

Plugging Roth #1  
NW SW 21-16-16W  
Rush County  
102-28

Mr. S. A. Murphy  
Brown Building  
Wichita, Kansas

Dear Mr. Murphy:

We assume that you have overlooked payment of your past due plugging assessment in the amount of \$25.00, on the above subject well.

Please give us your co-operation by your immediate attention to this matter.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA BY T. R. JOHNS  
PLUGGING SUPERVISOR

*pd.*  
*10/1/37*  
*HA*