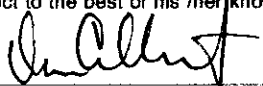


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form GDP-4  
April 2004  
Form must be Typed

|   |  |
|---|--|
| Operator Name: <b>EAGLE CREEK CORPORATION</b>   | License Number: <b>30129</b>   |
| Operator Address: <b>150 N. MAIN SUITE 905 WICHITA, KS 67202</b>  |  |
| Contact Person: <b>DAVE CALLEWAERT</b>  | Phone Number: ( <b>316</b> ) <b>264 - 8044</b>   |
| Permit Number (API No. if applicable): <b>15-191-22194 0000</b>   | Lease Name & Well No.: <b>WEBER 1-20</b>   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><br><b>NE    NW    SW</b><br>_____<br>Sec. <b>20</b> Twp. <b>32</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West<br><br><b>2310</b> _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><br><b>4290</b> _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><br><b>SUMNER</b> _____ County |
| Date of closure: <u>04/28/2010</u>  |  |
| Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">           RECEIVED<br/>MAY 11 2010<br/>KCC WICHITA         </div>   |  |
| Abandonment procedure of pit:<br><b>REMOVED FLUIDS FROM PIT AND PUT THROUGH GUNBARREL ON LEASE.<br/>BACK FILLED AND LEVELED PIT.</b>  |  |
| The undersigned hereby certifies that he / she is <u>PRESIDENT</u> for <u>EAGLE CREEK CORPORATION</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                                  |  |
| <br>_____<br>Signature of Applicant or Agent  |  |
| Subscribed and sworn to me on this <u>11TH</u> day of <u>MAY</u> , 2010   |  |
| _____<br>Notary Public  |  |
| My Commission Expires: _____  |  |