

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-216770000

LEASE NAME Gross

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

660 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 4 TWP. 16 RGE. 18 CORNER (W)

COUNTY Rush County, Kansas

Date Well Completed 02-09-95

Plugging Commenced 02-09-95

Plugging Completed 02-09-95

LEASE OPERATOR Nobel Petroleum Inc.

ADDRESS 3101 N. Rock Road-Suite 125 Wichita KS 67225

PHONE#(316) 636-2222 OPERATORS LICENSE NO. 31389

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-07-95 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? attached If not, Is well log attached? also attached

Producing Formation _____ Depth to Top _____ Bottom T.D. 3580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st Plug: 3554' w/50 sacks cement thru drill pipe.

2nd Plug: 1140' w/50 " " " " "

3rd Plug: 600' w/25 " " " " "

4th Plug: 40' w/10 " " " " Rathole w/15 sacks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor DUKE DRILLING CO., INC. License No. 0929

Address 310 WEST CENTRAL SUITE 202, WICHITA, KS 67202-1004

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: NOBLE PETROLEUM, INC.

STATE OF KANSAS COUNTY OF SEDGWICK

JAY ABLAH (Employee of operator or operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Jay Ablah

(Address) 310 N. Rock Rd., Ste. 125 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 22 day of March, 19 95

My Commission Expires: _____

VIRGINIA L. ABLAH
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 12-8-97