

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21,221-0000

LEASE NAME Herrman #1

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SE NW NE

SEC. 8 TWP. 16S RGE. 18W (E) or (W)

COUNTY Rush

Date Well Completed \_\_\_\_\_

Plugging Commenced 9/17/84

Plugging Completed 9/20/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR John Jay Darrah, Jr.

ADDRESS 405 Centruy Plaza Bldg. Wichita, Ks. 67202

PHONE # (316) 263-2243 OPERATORS LICENSE NO. 5088'

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3608'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	302'	none
				5 1/2	3604 1/2'	2169'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged bottom with sand to 3285' & 5 sacks cement. Shot pipe at 2418', 2321', and 2169'. Pulled 54 joints. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, 8 5/8 plug, & 200 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050  
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 24th day of Sept., 1984



My Commission expires \_\_\_\_\_

Notary Public

B-165-21221-0000

COMPANY: JOHN JAY DARRAH, JR.  
 CONTRACTOR: MALLARD DRILLING CO., INC.  
 405 CENTURY PLAZA BLDG.  
 WICHITA, KANSAS 67202

WELL NAME: # 1 HERRMAN  
 DESCRIPTION:  
 SE NW NE 8-16S-18W  
 COUNTY: RUSH  
 ELEVATION: 2023 KB  
 COMPLETED: July 16, 1984

RIG NO.: 1  
 TOTAL DEPTH: 3608'  
 COMMENCED: July 9, 1984  
 CASING RECORD:

Surface: 8 jts. 8 5/8" casing  
 Production: 91 jts 5 1/2" casing

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Soil, post rock	0	145	Ran 8 jts. 8 5/8" casing set @ 302'
Sand, shale	145	1184	w/ landing joint. Cement w/ 180 sx.
Anhydrite	1184	1216	60/40 pozmix, 2% gel, 3% CaCl. Plug
Shale	1216	2347	down @ 2:46 a.m. July 10, 1984. Cement
Shale w/ lime	2347	3604	did circulate, job by Allied-Russell
Arbuckle	3604	3608	
			Ran 4 Drill Stem Tests
			Ran RA Guard Electric log -Petro Log
			Ran 91 jts. used 5 1/2"x14# casing
			set @ 3604.5 w/ landing joint. Cement
			w/ 200 sx. 60/40 pozmix, 2% gel, 3%
			CaCl, 20 bbl chemical, 40 bbl salt
			flush. Plug down @ 7:45 p.m. July 16,
			1984.


**RECEIVED**  
 STATE CORPORATION COMMISSION

AUG 27 1984

CONSERVATION DIVISION  
 Wichita, Kansas


STATE OF KANSAS            )  
                                   ) SS.  
 COUNTY OF SEDGWICK        )

I, JOHN JAY DARRAH, JR. of MALLARD DRILLING CO., INC., certify  
 that this a true and correct copy of the log of the #1 HERRMAN  
 well, to the best of my knowledge.

  
 John Jay Darrah, Jr. President

Subscribed and sworn to before me this 8th day of August,  
 1984.

My commission expires:

  
 Notary Public

