STATE OF KANSA'S STATE CORPORATION	COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117				I NUMBER 15-101-21,058.0000
200 Colorado Derby Wichita, Kansas 6	Building 7202					LEASE NAME Dawson
	2 • •	-	TYPE OR PRINT			LL NUMBER 1
NOTICE:Fill out <u>completely</u> and return to Cons. Div. office within 30 days. Petroleum, Inc.						OT LOCATION NW NE
					SEC	C. 31 TWP 16 RGE 30 Ke or (W)
LEASE OPERATOR Petroleum, Inc.						UNTY Lane
ADDRESS 300 W. Douglas Suite 800, Wichita, KS 67202						te Well Completed 10-16-84
PHONE # 316 793-8471 OPERATORS LICENSE NO. 5238						ugging Commenced <u>10-16-84</u>
Character of Well <u>D&A</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well)						ugging Completed 10-16-84
						this well? <u>YES</u>
Which KCC/KDHE Joi	nt Office did you	notify?_	Dis	trict #1	Paul Lut	thi
Is ACO-1 filed?						
Producing formatic	>n	Depti	h to 1	top	bot	tomT.D4680'
Show depth and thi	ickness of all wat	er, oil a	and ga	as formati	ions.	
OIL, GAS OR WATER RECORDS CASIN						RECORD
Formation	Content	From	То	Sizə	Put in	Pulled out
Surface		0	264	8 5/8	262	0
<u>1st Plug @ 2</u> 2nd Plug @ 1 3rd Plug @	placed and the mint or other plugs m_feet tofeet Poxmig 2% Gel 3% 300' w/50 sksSi 350' w/50 sksRi	ethod or were use each set <u>CC</u> blid Brid at Hole w ater well	metho d sta • <u>ge @ 4</u> /15 sl	ds used in te, the c 40' w/10_s ks sks	haracter o sks Plu Pau Sun	of same and <u>ug down 9:15 A.M. 10-16-84</u> <u>ul Luthi, State Plugger</u> <u>a Cementing</u>
Name of Plugging	_			g Co., Ind		License No5104
Address P.O. B	ox 1413 Gr	eat Bend,	KS 6	7530	<u></u>	
				<u> </u>		RECEIVED STATE CORPORATION COMMISSIC
STATE OF KA	NSAS	COUNTY OF		BARTON		
George E. Mi (operator) of abo 1 have knowledge the log of the ab correct, so help	ve-described well of the facts, sta ove-described wel	tements,	and m	duly swor atters he at the sam	n on oath rein conta e are true ature)	perator) or NCT 26 1984 , says: That ained and CONSERVATION DIVISION e and Wichita, Kansas compt & Michita
HELEN C. S Barton Count My Appl. Exp.	SUBSCRI	BED AND S	SWORN	(Addr TO before	me this 2	b. Box 1413, Great Bend, KS 67530 22ndtay of <u>October</u> , 19 <u>84</u> Motary Public
My Commission exp) res:					Form CP-4 Revised 01-84