

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,932-0000

LEASE NAME DICKEY

WELL NUMBER #3

SPOT LOCATION NW NW SW

SEC. 25 TWP. 16S RGE. 30W (E) or (W)

COUNTY Lane

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oil Capital Corporation

ADDRESS 411 Farmers & Bankers Bldg., Wichita, KS 67202 RECEIVED
Date Well Completed 2/26/84

PHONE # (316) 262-1146 OPERATORS LICENSE NO. 5408 MAR 19 1984 Plugging Commenced 2/26/84

Character of Well DRY CONSERVATION DIVISION Plugging Completed 2/26/84
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Wichita, Kansas

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2260' with 50 sx. 4th plug @ 40' Sol. Bridge with 10 sx.
2nd plug @ 1020' with 60 sx. 10 sx. in Rathole. Plug down 4:00 a.m.,
3rd plug @ 390' with 50 sx. 2/26/84. 50-50 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 13 day of March 1984

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry
PUBLIC
Form 600
Revised 06-83

My Commission expires: 7-13-85