## STATE OF KANSAS "STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| Wichita, Kansas                         | Rusi                              | -<br>-   | County             | Sec.13 7          | $_{\text{wp.}}16S$ Rge.              | $18W_{(E)}$            | (W)                                    |  |  |
|---|-----------------------------------|--|--------------------|-------------------|--------------------------------------|------------------------|--|--|--|
| NORTH                                   | Location as "NE                   | CNW#SW#" o   | r footage from     | lines NW          | NE_NE                                | <del></del>            |  |  |  |
|   | Lease Owner                       | <u>Imperia</u><br>Herrman  |                    | f Kansas          | Inc.                                 |                        | 1                                      |  |  |
|   | Lease Name Office Address         | Treat value Well No Well No  |                    |                   |                                      |                        |  |  |  |
| <del> </del> -                          | Character of We                   | ell (completed a   | s Oil, Gas or      | Dry Hole)l        | Dry Hole                             |                        |  |  |  |
| 1 1                                     | Date well comp                    |  |                    |                   | <u>June</u>                          |                        | <u> 19 58</u>                          |  |  |
|   | Application for I                 | ·  |                    |                   | <u>June</u>                          |                        | 1 <u>9_58</u> _                        |  |  |
|   | Application for p                 |  |                    |                   | <u>June</u><br>June                  |                        | 19 <u>58</u><br>19 58                  |  |  |
|   | Plugging comme Plugging comple    |  |                    |                   | June                                 |                        | 19 58<br>19 58                         |  |  |
|   | Reason for abane                  | Reason for abandonment of well or producing formation No commercial quantity |                    |                   |                                      |                        |  |  |  |
| i                                       | of 011 f                          | of oil found.  If a producing well is abandoned, date of last production     |                    |                   |                                      |                        |  |  |  |
| !                                       |                                   |  |                    |                   |                                      |                        |  |  |  |
| Locate well correctly on a Section Plat | Was permission menced?            | obtained from<br>Zes   | the Conserva       | tion Division of  | or its agents beto                   | re plugging            | ; was com-                             |  |  |
|   | who supervised plugging of this   |  | n Petty            | Box 32            | 26, Hays,                            | Kansa                  | S                                      |  |  |
|   |                                   |  |                    |                   |                                      |                        | 8 Feet                                 |  |  |
|   | all water, oil and gas formations |  | •                  |                   |                                      |                        |  |  |  |
| OIL, GAS OR WATER I                     | RECORDS                           |  |                    |                   | (                                    | CASING RE              | ECORD                                  |  |  |
| FORMATION                               | CONTENT                           | FROM   | TO                 | SIZE              | PUT IN                               | PULLED                 |  |  |  |
|   |                                   |  |                    | 8-5/8"            | 6-1-58                               | FUELLE                 | -                                      |  |  |
|   |                                   |  |                    | <del>0=9/0</del>  | 0=1-00-                              |                        |  |  |  |
|   |                                   |  |                    |                   |                                      |                        |  |  |  |
|   |                                   |  |                    |                   |                                      |                        |  |  |  |
|   |                                   | <u> </u>   |                    |                   |                                      | <del></del>            | <del>-</del>                           |  |  |
|   |                                   |  |                    |                   |                                      |                        | <del></del>                            |  |  |
|   |                                   |  |                    |                   | -                                    |                        | ······································ |  |  |
| Describe in detail the m                | nanner in which the well was pl   | lugged indicatio   | or where the       | and Anid was      | alaced and the m                     | athad as ma            | الممدد مالمطد                          |  |  |
|   | at 500<br>250' w                  | vith 15 s<br>g at 40 f   | Set No.<br>acks ce | 2 plug<br>ment. S | at<br>Set No.                        |                        | 3                                      |  |  |
|   | Comorre                           |  |                    |                   |                                      |                        |  |  |  |
|   |                                   |  |                    |                   |                                      |                        |  |  |  |
| <del></del> -                           |                                   | <del></del>  | <u> </u>           | <del></del>       |                                      |                        |  |  |  |
|   | <u> </u>                          |  |                    |                   |                                      | <del></del>            |  |  |  |
|   |                                   |  |                    |                   | <u> </u>                             | · · · · ·              | <del></del>                            |  |  |
|   |                                   |  |                    |                   |                                      |                        |  |  |  |
|   |                                   |  |                    |                   |                                      |                        |  |  |  |
|   | <u> </u>                          |  |                    |                   | ·                                    |                        | <del></del>                            |  |  |
|   |                                   | description is neces   |                    | of this sheet)    | -                                    |                        | <del></del>                            |  |  |
| Name of Plugging Contractor             |                                   | of Kansa   | s Inc.             | 7.7.2 - 1- 2.4    | . 0 //                               |                        |  |  |  |
| Address                                 | 780 Fourth Na                     | ttional E  | nrrarug            | , Wichit          | a z, kan                             | sas                    |  |  |  |
| STATE OF KANSA                          | AS cour                           | NTY OF SED   |                    |                   | ., ss.<br>( <b>4.75%) (1.8</b> 8%) ( | of the about           | م ماموستان                             |  |  |
| well, being first duly sworn o          | n oath, says: That I have kno     | wledge of the f  | acts, statemer     | its, and matter   | s herein contain                     | ed and the             | log of the                             |  |  |
| above-described well as filed           | and that the same are true and    | l correct. So h  | elp me God.<br>By: | IMPERIA           | L OIL OF                             | KANSAS                 | S, INC                                 |  |  |
| ( )                                     |                                   | 780 Four   | th Nati            | onal Bla          | lg: Wich                             | ita 2,                 | Kansa                                  |  |  |
| <b>6</b>                                | 30                                | 14- b  | Ju                 | ne                | Address)                             | -                      |  |  |  |
| SUBSCRIBED AND SWORN                    | To before me this 30              | day of   | 2                  | - 12-             | , 19                                 | a 1 1/2 /2             | د<br>کامیریانی                         |  |  |
|   |                                   | 0  | Julla              | Ma                | lunation                             | وَرَانَ مِنْ اللَّهِ   | S                                      |  |  |
| My commission expires Dece              | ember 19, 1960                    |  | Louetta            | M. Dunc           | TATE CORPORATI                       | Notary                 | j Public.                              |  |  |
|   |                                   |  |                    |                   | TATE CORPORT                         | 1-1958                 | J<br>-                                 |  |  |
|   | PLUGGING                          |  |                    | •                 | 70-                                  | 7                      | NS!ON                                  |  |  |
| ļ ru                                    | LE SEC 13 T 16 R 180              | اد   |                    |                   | اد                                   | ATION DI               | a <sup>5</sup>                         |  |  |
| 1                                       |                                   | -  |                    |                   | CONSERV                              | ATION DI<br>hita. Kans |  |  |  |
| i Bo                                    | OOK PAGE LIO LINE 21              | 1  |                    |                   | " - Wit                              |                        |  |  |  |

## DRILLER'S LOG

Imperial Oil of Kansas, Inc. 780 Fourth National Building Wichita 2, Kansas

Herrman "B" No. 1 NW NE NE Sec. 13-16S-18W Rush County, Kansas

Total Depth: 3658'

Elevation: 2013' RB Production: D & A

Commenced: 6-1-58 Completed: 6-16-58

Contractor: Imperial Oil of Kansas, Inc.

Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 1140' with 400 sacks cement.

Figures indicate bottom of formations:

| Surface Sand & Shale Sand & Shale Dakota Sand Red Bed & Shale Shale & Shells Hard Sand & Shale Anhydrite Red Bed & Shale Shale & Shells Shale & Lime Lime Total Depth | 210'<br>543'<br>775'<br>875'<br>1000'<br>1130'<br>1164'<br>1470'<br>2070'<br>3310'<br>3658' | Anhydrite Heebner Toronto Lansing Conglomerate R.W. Arbuckle Arbuckle Rotary Total Depth | 1130' (# 883) 3247' (-1234) 3265' (-1252) 3301' (-1288) 3554' (-1541) 3594' (-1581) 3627' (-1614) 3658' (-1645) |
|---|---|--|---|
|---|---|--|---|

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

PLUGGING
FILE SEC 13 T 16 R 18W
BOOK PAGE 110 LINE 21

IMPERIAL OIL OF KANSAS, INC.

By: Jan Q Long

Subscribed and sworn to before me this 30th day of June, 1958.

My Commission Expires:

December 19, 1960

Notary Public Division

CONSERVATION KANSAS