

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

FILE _____

Location NW SW SW

Sec. 31 Twp. 16 Rge. 16W

I have today completed supervision of plugging of: T.P. 3660

Well No. _____ Lease Allen

Operator Bird Hanley & Shelly Address 407 Kauffman Bldg Wichita Kans

Field _____ County Rush

Well Classification: Oil _____ Gas _____ Dry Hole _____

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3660 to 508
and hole bridged at 508 ft and cement to
440 and mud to 2ft and cement to 6ft

Expense incurred as follows:

Date 1-10-43 *Day _____ Mileage 75

Date _____ *Day _____ Mileage _____

Date 1-11-43 *Day _____ Mileage 55

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4 or 4/4.

H. T. Alexander
Conservation Agent

P.O. Great Bend Kansas Date 1-11-43

PLUGGING
FILE SEC-31-T-16-R-16W
BOOK PAGE-60 LINE-39

